

TOWNSHIP 21 SOUTH, RANGE 58 EAST, MOUNT DIABLO BASE & MERIDIAN

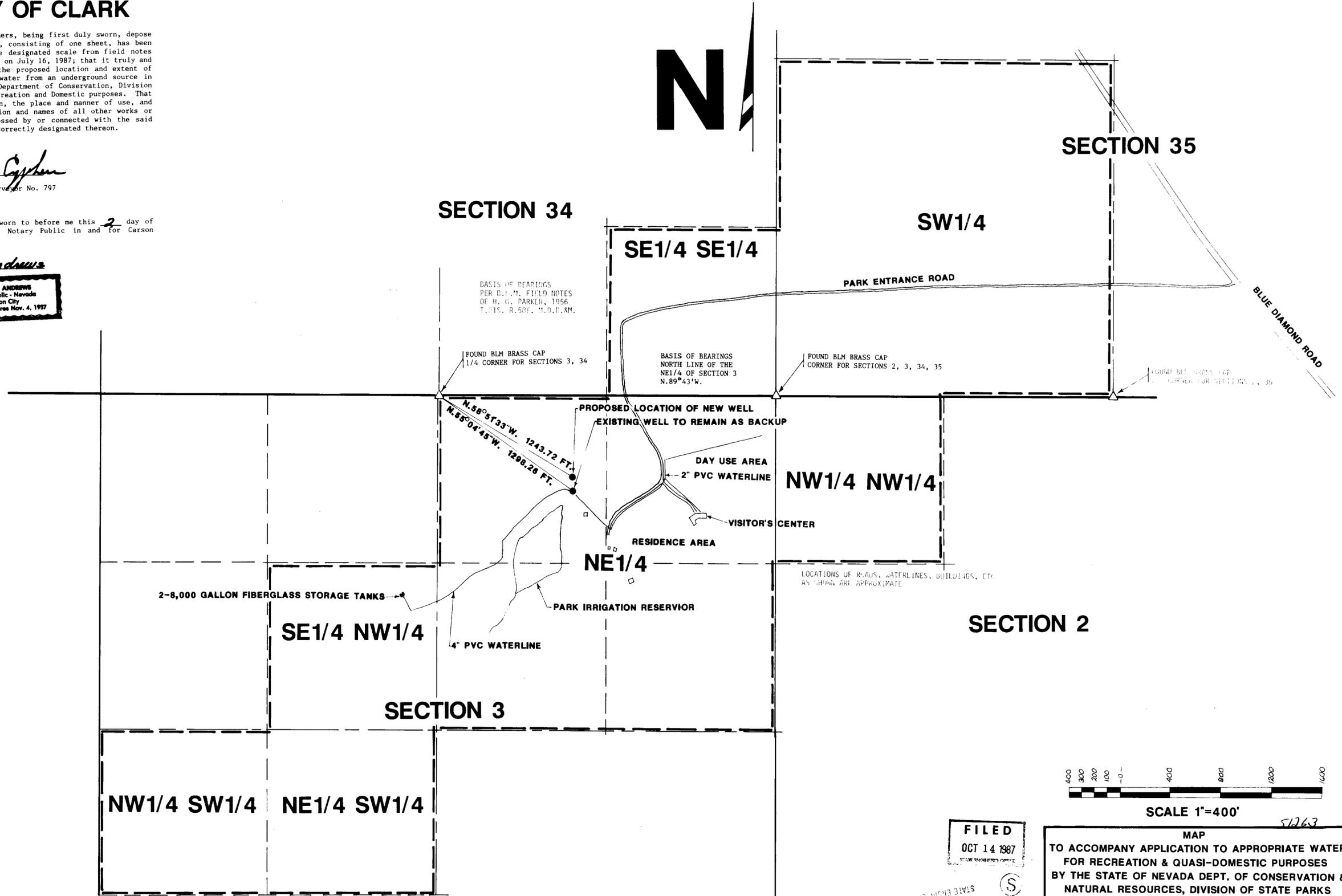
STATE OF NEVADA
COUNTY OF CLARK

I, Joseph L. Cyphers, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on July 16, 1987; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Clark County, by the Department of Conservation, Division of State Parks for Recreation and Domestic purposes. That the point of diversion, the place and manner of use, and the approximate location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

Joseph L. Cyphers
Joseph L. Cyphers
State Water Rights Surveyor No. 797

Subscribed and sworn to before me this 2 day of Sept, 1987. Notary Public in and for Carson City, Nevada.

Janet R. Andrews
JANET R. ANDREWS
Notary Public - Nevada
Carson City
My Appl. Expires Nov. 4, 1987



FILED
OCT 14 1987
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR RECREATION & QUASI-DOMESTIC PURPOSES BY THE STATE OF NEVADA DEPT. OF CONSERVATION & NATURAL RESOURCES, DIVISION OF STATE PARKS FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

CERTIFICATE NO. 13736 ISSUED 9-15-93

TOWNSHIP 22 SOUTH, RANGE 58 EAST, MOUNT DIABLO BASE & MERIDIAN