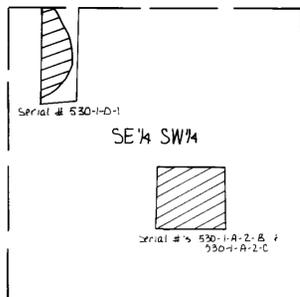
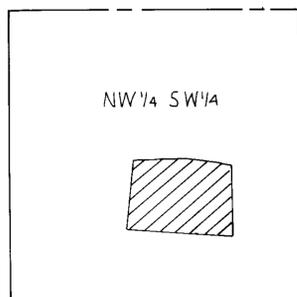


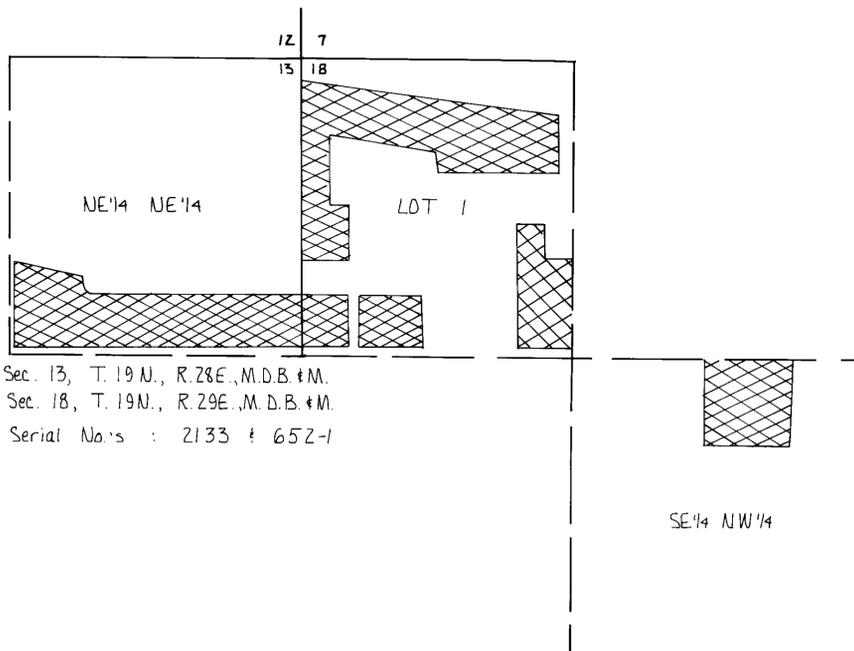
36  
1  
Sec. 31, T. 20N., R. 28E., M.D.B. #M.  
Serial No.: 854-3



Serial # 530-1-D-1  
Serial # 's 530-1-A-2-B, # 530-1-A-2-C  
Sec. 23, T. 19N., R. 28E., M.D.B. #M.



Sec. 24 T. 19N., R. 28E., M.D.B. #M.  
Sec. No. : 536-1-A



Sec. 13, T. 19N., R. 28E., M.D.B. #M.  
Sec. 18, T. 19N., R. 29E., M.D.B. #M.  
Serial No.'s : 2133 & 652-1

| ACREAGE |          |       |               |                         |                         |              |  |
|---------|----------|-------|---------------|-------------------------|-------------------------|--------------|--|
| SECTION | TOWNSHIP | RANGE | SUBDIVISION   | EXISTING ACREAGE OF USE | PROPOSED ACREAGE OF USE | DUTY AC.-FT. |  |
| 31      | 20       | 28    | SW 1/4 SW 1/4 | 21.0                    |                         | 4.5          |  |
| 23      | 19       | 28    | SE 1/4 SW 1/4 | 2.52                    |                         |              |  |
| 24      | 19       | 28    | NW 1/4 SW 1/4 | 2.97                    |                         |              |  |
| 13      | 19       | 28    | NE 1/4 NE 1/4 |                         | 8.25                    |              |  |
| 18      | 19       | 29    | LOT 1         |                         | 14.76                   |              |  |
|         |          |       | SE 1/4 NW 1/4 |                         | 3.48                    |              |  |
| TOTAL   |          |       |               | 26.49                   | 26.49                   | 119.21       |  |

STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

I, PAUL LUMDS BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY

ANTONIO MANUEL ERQUIAGA FAMILY TRUST  
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Paul Lumds*  
STATE WATER RIGHT SURVEYOR #421

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 13th DAY OF August 1987, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

*Jesus Bas Garcia*  
NOTARY PUBLIC

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

*Antonio Manuel Erquiaga, Trustee*  
PROPERTY OWNER  
August 12, 1987  
DATE

LEGEND

- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE



MAP  
TO ACCOMPANY APPLICATION TO  
CHANGE THE PLACE OF USE  
FOR IRRIGATION WATER

BY ANTONIO MANUEL ERQUIAGA FAMILY TRUST  
FROM TRUCKEE RIVER & CARSON RIVER

LUMDS & ASSOCIATES, INC.  
Civil Engineers - Surveyors - Materials Testing  
625 Fairview Dr., Ste. 102, Carson City, NV, 89701  
(702) 883-7077  
590 W. Williams Ave., Fallon, NV, 89406  
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