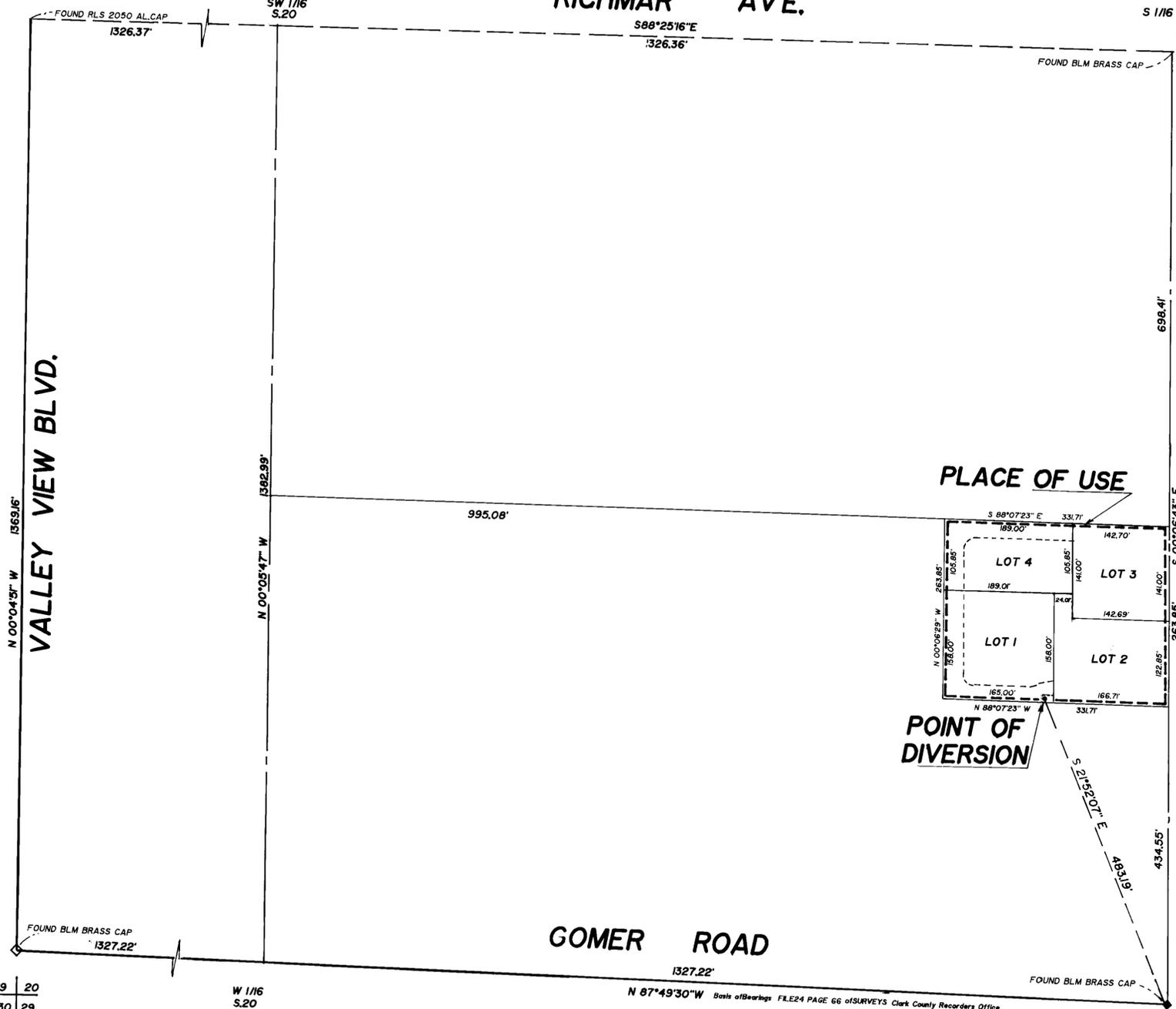


S 1/16
S19 | S20

RICHMAR AVE.

C
S 1/16 SEC.20
C



**STATE OF NEVADA
COUNTY OF CLARK SS.**

JOSEPH M. KOLASKY, BEING FIRST DULY SWORN DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE INDICATED SCALE FROM EXISTING RECORDS ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AND FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON JULY 25, 1987. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY FOR DOMESTIC AND QUASI-MUNICIPAL PURPOSES.

Joseph M. Kolasky STATE WATER RIGHTS SURVEYOR NO.473

SUBSCRIBED AND SWORN BEFORE ME THIS August 12, 1987

Randal D. Cogl NOTARY PUBLIC IN AND FOR CLARK COUNTY NEVADA
MY COMMISSION EXPIRES Jan 27, 1990



I-15 (US 91-466)



SCALE 1" = 100' feet



19 | 20
30 | 29
T22S R61 E
MDB8M

W 1/16
S.20

N 87°49'30"W Basis of Bearings FILE#4 PAGE 66 of SURVEYS Clark County Recorders Office

S 1/4
SEC.20
T22S R61E
MDB8M

51213
**MAP
TO ACCOMPANY APPLICATION
FOR DOMESTIC, QUASI-MUNICIPAL
SUBDIVISION 4 LOTS
BY
SID HUDSON**

FILED
AUG 17 1987