



PLACE OF USE
SW 1/4, NE 1/4
SECTION 35, T 20 S, R 62 E
M. D. B. & M.
CLARK COUNTY, NEVADA

STATE OF NEVADA }
COUNTY OF CLARK } ss
I, J. ALLEN BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 6th DAY OF JUNE 1987, AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE UNDERGROUND-LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY NEVADA, BY PIERRE AND JANE LAPIERRE FOR QUASI-MUNICIPAL AND DOMESTIC SUPPLY, THAT THE PROPOSED POINT OF DIVERSION, THE PROPOSED PLACE OF USE AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY SHOWN HEREON.

J. Allen Bell Aug. 10, 1987
J. ALLEN BELL
STATE WATER RIGHT SURVEYOR NO. 522

SUBSCRIBED AND SWORN TO BEFORE ME,
THIS 10th DAY OF Aug., 1987
Deborah Bracken
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE
MY COMMISSION EXPIRES 12/7/90

FILED
AUG 11 1987
STATE ENGINEERING OFFICE

51190 61192
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL AND DOMESTIC SUPPLY
BY PIERRE & JANE LAPIERRE
FROM THE UNDERGROUND LAS VEGAS ARTESIAN BASIN

BR & A BRECHLER RICE & ASSOCIATES INC
Engineering Surveying Planning 45P057

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