



ENGINEERS CERTIFICATE

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, Alan F. Walter, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and completed on the 4th day of November, 1987 and that it correctly represents the proposed location and extent of the works to divert water from the Undergound-Ivanpah Valley Ground Water Basin, Clark County, Nevada by the Las Vegas Valley Water District as the agency responsible for providing potable and non-potable water for Quasi-Municipal and Domestic Use to the Town of Jean, Nevada and to the Southern Nevada Correctional Center (Prison) located at Jean; that the points of diversion and other works which will cross or connect with the proposed works, are fully and correctly shown hereon.

Subscribed and sworn to before me
this 4th day of November, 1987
Walter F. Walter
Notary Public in and for said County and State
My commission expires March 18, 1990.

ALAN F. WALTER
CHIEF ENGINEER
LAS VEGAS VALLEY WATER DISTRICT
NEVADA STATE WATER RIGHT SURVEYOR NO. 506

52732	14634	07-15-97
52735	14635	07-15-97
51133	13800	12-17-93
51543	13801	12-17-93
51544	13802	12-17-93

NOTE:
PERMIT NOS. 21505 AND 21630 AT
"B" ARE BEING TRANSFERRED TO "A"
PERMIT NOS. 17691 AND 35104 AT
"C" ARE BEING TRANSFERRED TO "A"

Scale 1" = 600'

FILED
NOV 9 1987
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY APPLICATION TO
CHANGE THE POINT OF DIVERSION AND
PLACE OF USE OF PERMIT NUMBERS
17691, 21505, 21630 AND 35104**

APPLICANT	LAS VEGAS VALLEY WATER DISTRICT
PLACE OF USE	JEAN, NEVADA
MANNER OF USE	QUASI-MUNICIPAL & DOMESTIC

81346
81345
80260
80259
79475
79474

79473 79472 79471 76210 54983 52736 52735 52734 52733 52732 51544 51543 51133