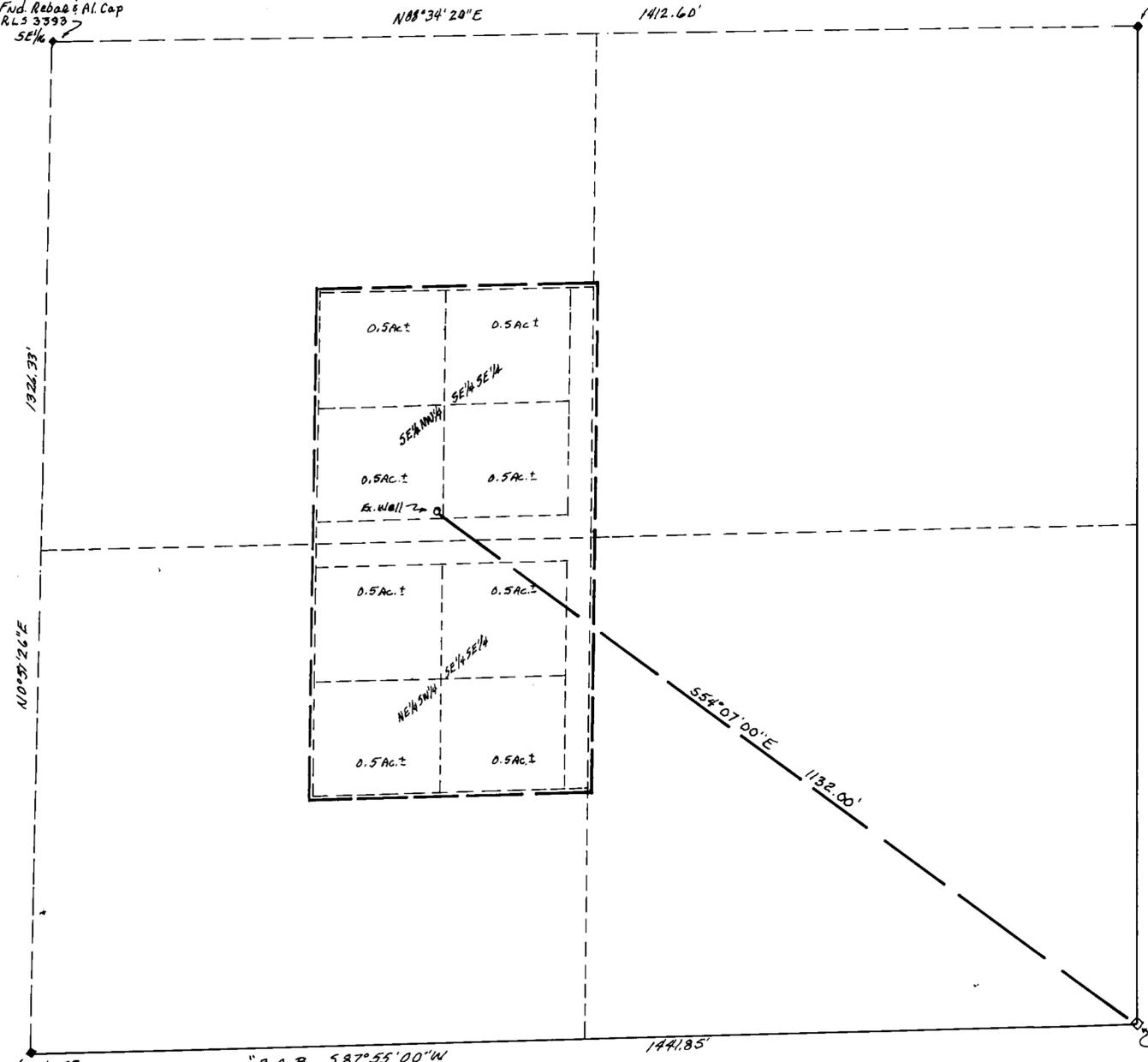


Fnd. Rehab & Al. Cap
R.L.S 3393
SE 1/4

Fnd. Rehab & Al. Cap
R.L.S 3393
5/16 29/28



E 1/4 29/32
Fnd. Rehab & Plastic Cap
R.L.S 2002

29/28
32/33
Fnd. B.L.M. #10

SE 1/4 SE 1/4, Section 29, T. 19S, R. 60E., M.D.M.
Clark County, Nevada

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, Jerry E. Barnson, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 5TH DAY OF July 1987; THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY Joseph Rubin and Doris Rubin FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jerry E. Barnson
Jerry E. Barnson
State Water Rights Surveyor
No. 459
7/7/87
DATE

SUBSCRIBED AND SWORN BEFORE ME THIS 7th DAY OF July 1987

Benedeane H. White

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES

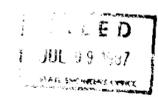


BASIS OF BEARING
 $S 87^{\circ} 55' 00'' W$, being the south line of the SE 1/4 SE 1/4, Section 29, T. 19S, R. 60E., M.D.M. as shown on File 35, Page 47 of Parcel Maps, Clark County, Nevada Official Records.



FILED

FILED



MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (DOMESTIC) USE
BY:
Joseph Rubin and Doris Rubin

FROM:
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

51101 29-19-60