

BASIS OF BEARING:

THE LINE BETWEEN THE SOUTHEAST SECTION CORNER AND THE EAST 1/4 SECTION CORNER OF SECTION 13, T 28N, R50E M.D.B.&M. TAKEN AS NORTH 0°08' WEST AS SHOWN ON THE OFFICIAL PLAT OF T28N, R50E, M.D.B.&M. APPROVED MAY 5, 1910.

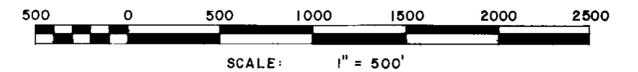
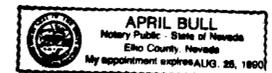
STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, THOMAS C. BALLEW, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 9th DAY OF JUNE, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A NATURAL SPRING, IN EUREKA COUNTY, BY SLAGOWSKI RANCHES, INC. FOR STOCKWATERING PURPOSES. THAT THE POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Thomas C. Ballew
STATE WATER RIGHT SURVEYOR NO. 676

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF July, 1987

April Bull
NOTARY PUBLIC IN AND FOR ELKO COUNTY,
NEVADA



51092 16191 07-23-03

FILED
JUL 02 1987
STATE ENGINEER'S OFFICE

51092

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR STOCKWATERING
BY
SLAGOWSKI RANCHES, INC.
FROM
CHICKEN SPRING

SUMMIT ENGINEERING CORPORATION
246 JUNCTION STREET, SUITE 200, RENO, NEVADA 89501
PHONE: (702) 234-1661

SHEET
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OF
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