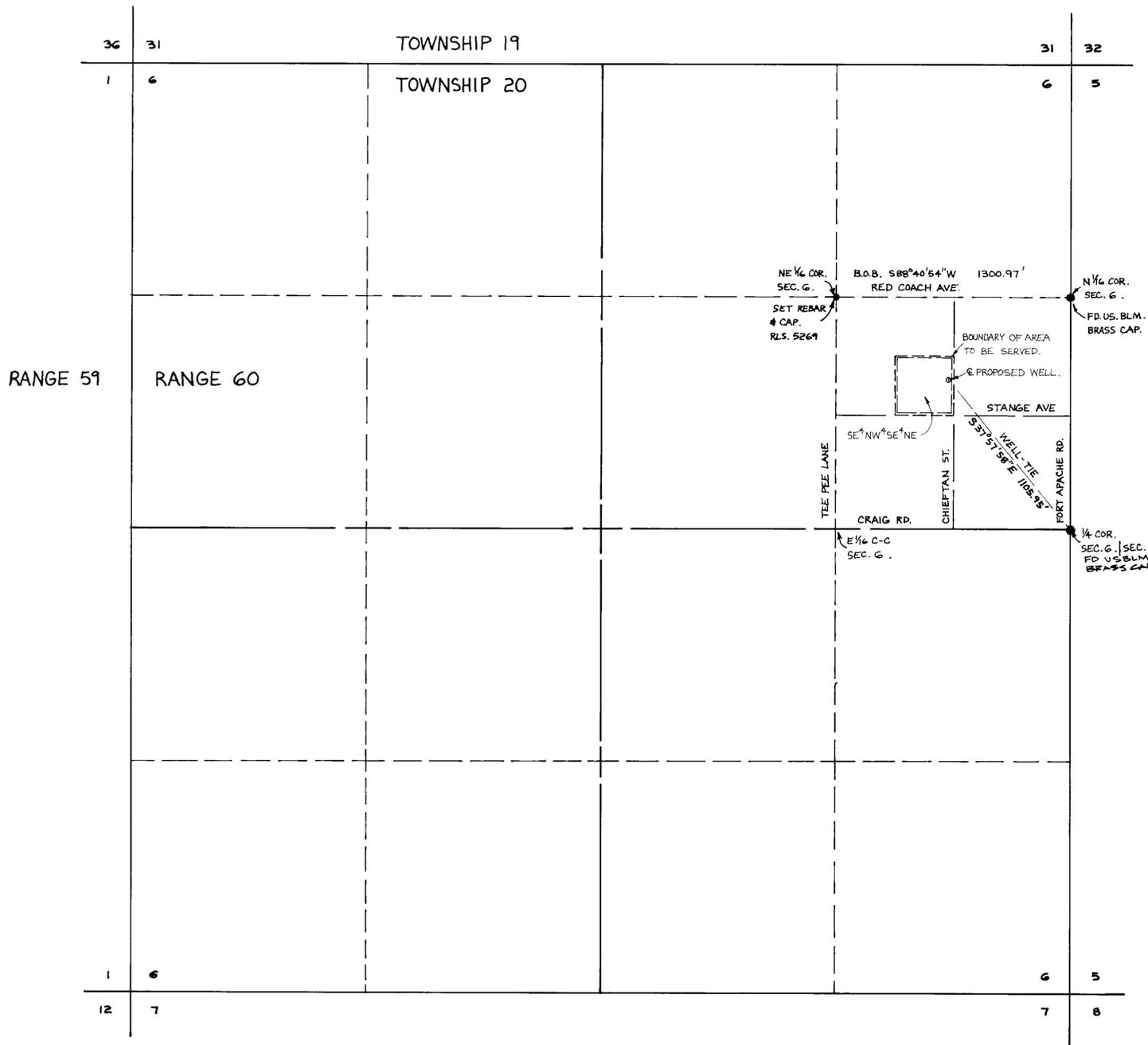
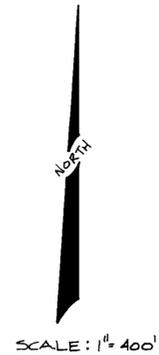


SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST,  
M.D.B.M.



AREA TO BE SERVED = 2.5 ACRES ±



STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON MAY 7<sup>TH</sup> 1987 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JOHN BAAL FOR QUASI-MUNICIPAL PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

**BASIS OF BEARING**

S 88°40'54"W BEING THE NORTH LINE OF SE 1/4 NE 1/4 OF SEC. 6, T20S, R60E, MDBM, PER FILE 52, PAGE 16, OF P.M.'S

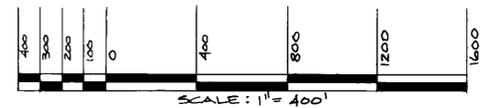
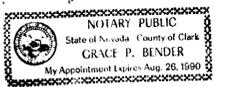
*Robert Fulstone* 6/15/87  
ROBERT FULSTONE  
STATE WATER RIGHT SURVEYOR # 659



SUBSCRIBED AND SWORN TO ME THIS 15<sup>TH</sup> DAY OF JUNE, 1987

*Grace P. Bender*  
NOTARY PUBLIC IN AND FOR GRACE P. BENDER  
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON



6E: 0W: 61: 11P: 18.

**FILED**  
JUN 18 1987

51064  
MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER  
BY: JOHN BAAL  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: UNDERGROUND SOURCE  
FULSTONE ENTERPRISES  
940 S. HIGHLAND  
LAS VEGAS, NEVADA 89106