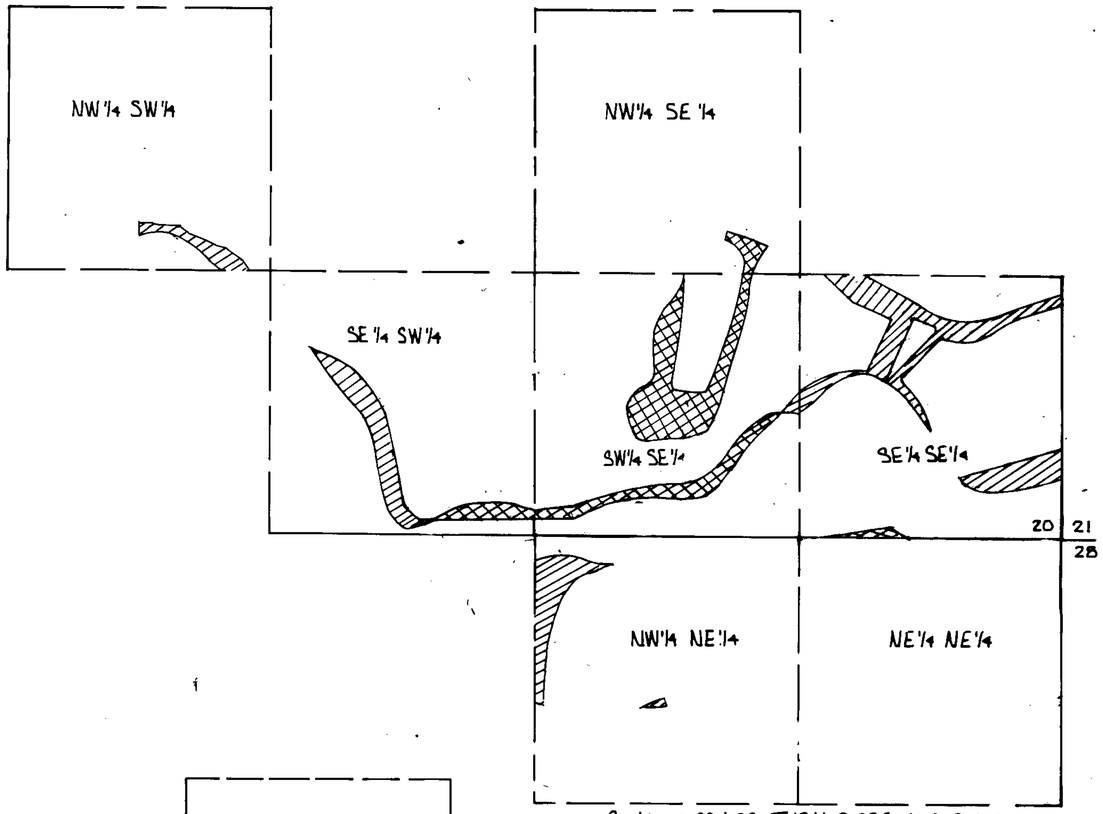
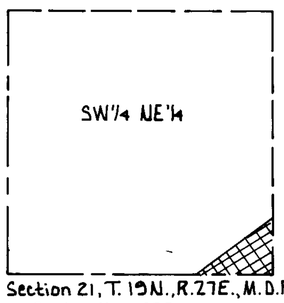
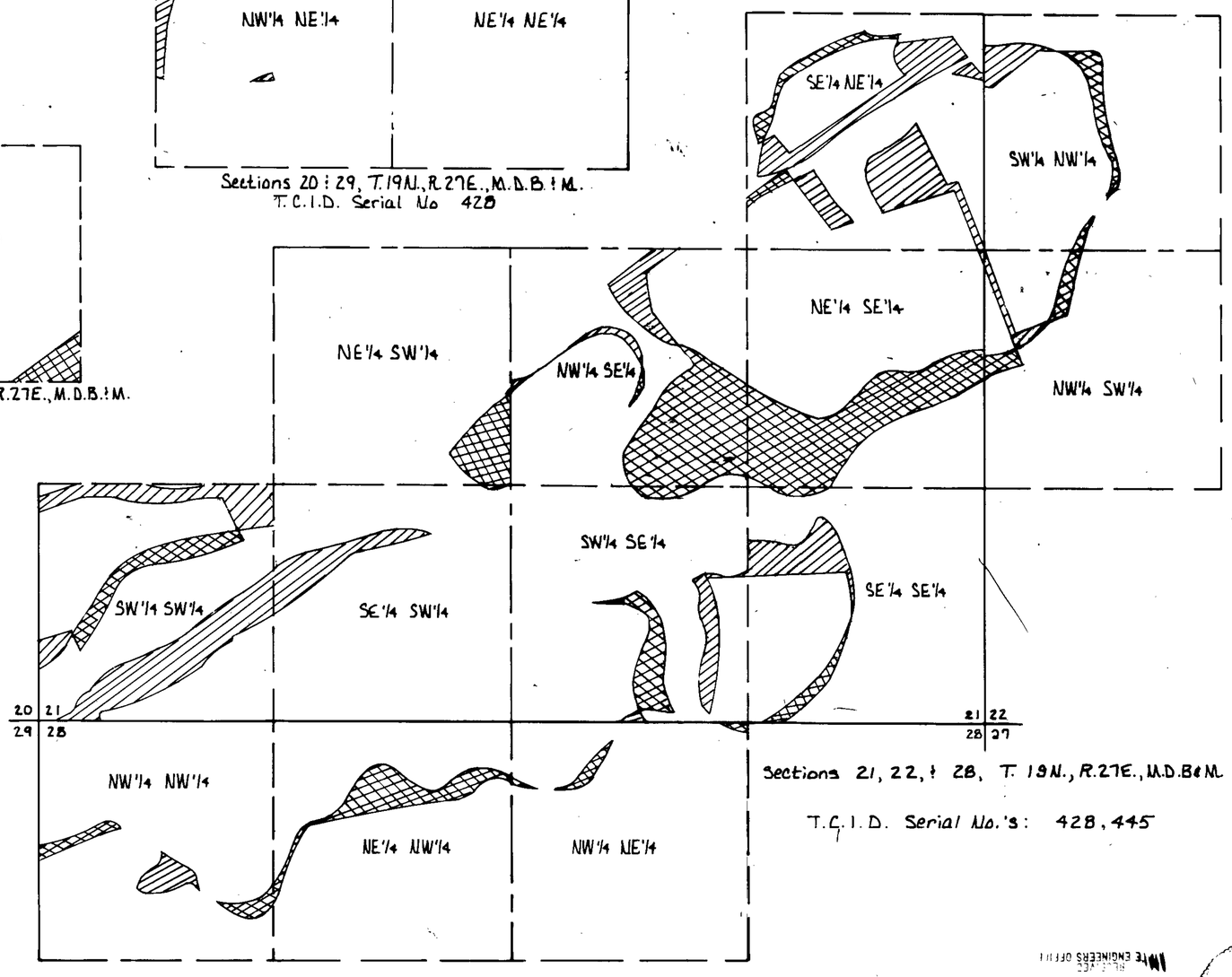


Sections 20 & 29, T.19N., R.27E., M.D.B.&M.
T.C.I.D. Serial No 428



Section 21, T.19N., R.27E., M.D.B.&M.
Serial No. 428



Sections 21, 22, & 28, T. 19N., R.27E., M.D.B&M.

T.C.I.D. Serial No.'s: 428, 445

ACREAGE

SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC. FT.
20	19	27	NW¼SW¼	.50		4.5
			SE¼ SW¼	2.57	.69	
			NW¼ SE¼		.37	
			SE¼ SE¼	6.18	.33	
			SW¼ SE¼	.17	6.04	
21	19	27	SW¼ NE¼		1.20	
			SE¼ NE¼	8.71	1.56	
			NE¼ SE¼	.07	9.93	
			NW¼ SE¼	2.72	8.49	
			SE¼ SE¼	3.0	1.0	
			SW¼ SE¼	1.92	2.43	
			NE¼ SW¼		2.62	
			SE¼ SW¼	3.32	.15	
			SW¼ SW¼	10.60	2.44	
22	19	27	SW¼ NW¼	1.21	1.43	
			NW¼ SW¼	.66	1.23	
28	19	27	NW¼ NE¼		.63	
			NE¼ NW¼		3.49	
			NW¼ NW¼	1.29	1.18	
29	19	27	NW¼ NE¼	2.29		
TOTAL				45.21	45.21	203.45

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, GEORGE M. WILSON BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET WAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON-IRRIGATION-DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY

EARL E. & VIRGINIA M. HARRIMAN
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION LAHONTAN DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF June 1987.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Ronda Easton
NOTARY PUBLIC

NORTH

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

6/1/87 Earl Harriman
DATE PROPERTY OWNER

SCALE. 1" = 400 FT.

0 330 660 990 1320

LEGEND

= EXISTING PLACE OF USE

= PROPOSED PLACE OF USE

51051

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER.

BY EARL E. & VIRGINIA M. HARRIMAN

FROM TRUCKEE RIVER & CARSON RIVER

'87 JUN 18 P3:49
STATE ENGINEERS OFFICE
RECEIVED
FILED
JUN 18 1987
STATE ENGINEER'S OFFICE