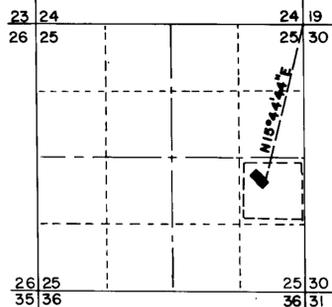
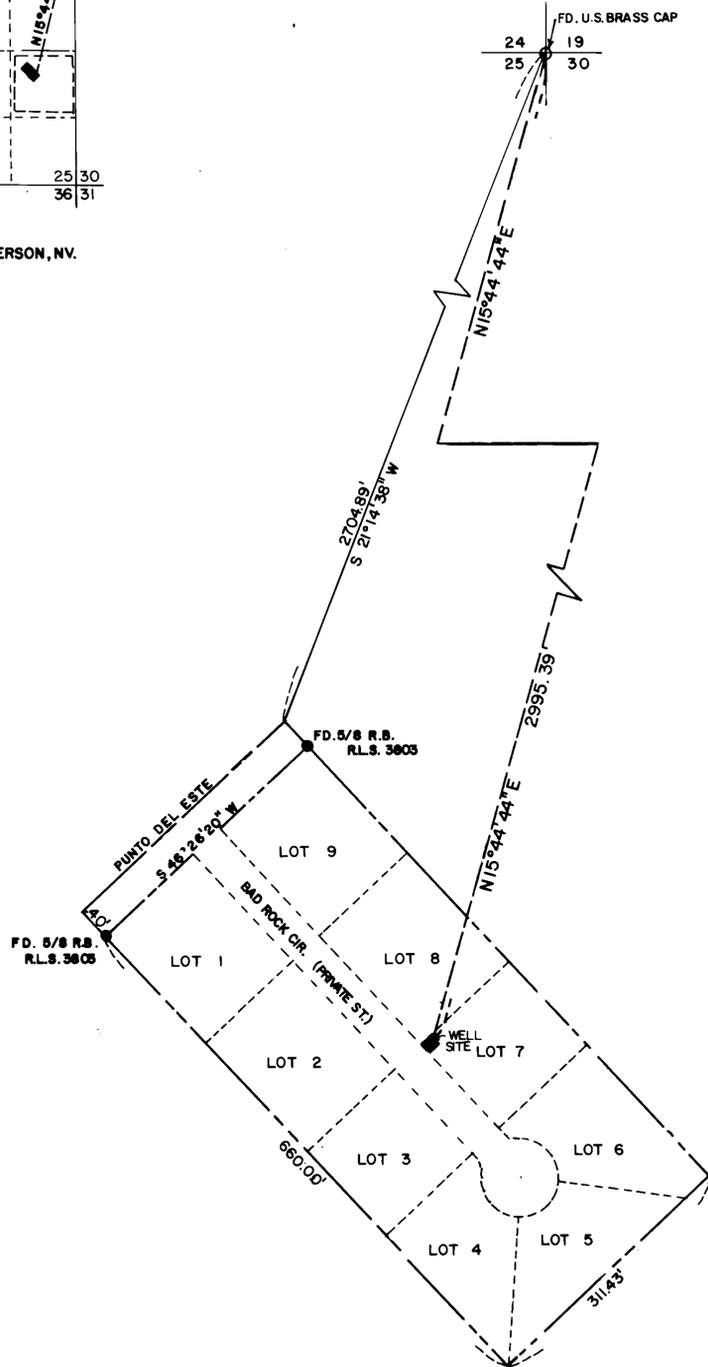


SECTION DIAGRAM



T. 22 S., R. 61 E., HENDERSON, NV.



BEING A PORTION E², SEC. 25, T. 22 S., R. 61 E., HENDERSON, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 6TH DAY OF April, AND THE 30TH DAY OF April, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM Underground IN Clark COUNTY, BY Quasi-municipal - Domestic FOR Quasi-municipal - Domestic.

Ben Lewis
BEN LEWIS
WATER RIGHTS SURVEYOR # 462

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

ON THIS 8 DAY OF June 1987 Ben Lewis PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND He ACKNOWLEDGED TO ME THAT He EXECUTED THE ABOVE INSTRUMENT.

Joseph H. Aceto
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Dec. 15, 1989 MY COMMISSION EXPIRES 1989

JOSEPH H. ACETO
Notary Public, State of Nevada
CLARK COUNTY
My Appointment Expires Dec. 15, 1989

BASIS OF BEARINGS

S 46°26'20" W, BEING THE SOUTHEASTERLY LINE OF PUNTO DEL ESTE (40') AS SHOWN IN FILE 18 OF PARCEL MAPS, PAGE 63, M.D.B. & M., AS SHOWN IN CLARK COUNTY, NEVADA RECORDS.



SCALE 1" = 100'

FILED
JUN 16 1987
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEERS OFFICE
JUN 21 1987

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL DOMESTIC

BY ANTON R. RANDONO
(NAME)

FROM UNDERGROUND
(SOURCE)

51028