

TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR  
QUASI-MUNICIPAL PURPOSES

STATE OF NEVADA }  
COUNTY OF CHURCHILL } SS

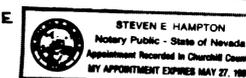
I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 20 DAY OF MAY AND THE 20 DAY OF MAY 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN CHURCHILL COUNTY BY

ARLA CHIDESTER  
APPLICANT

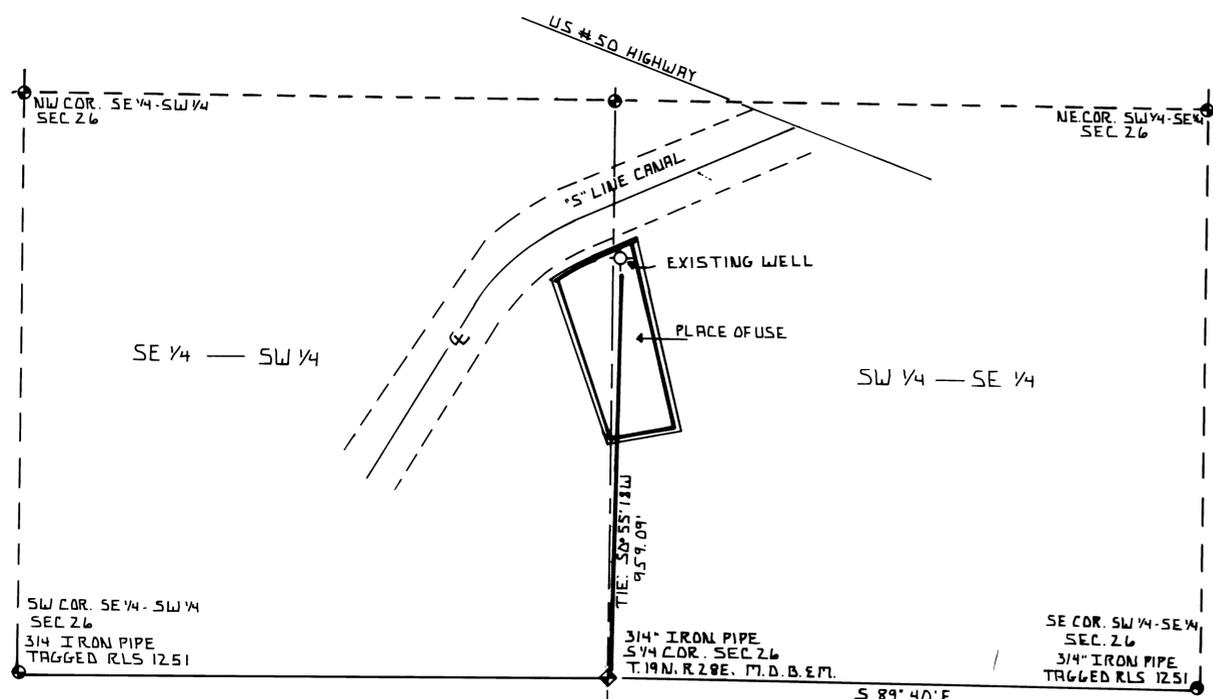
FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

*Lowell D. Emery*  
LOWELL D. EMERY SVRS 536 RLS 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF JUNE 1987, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA



*Steven E. Hampton*  
NOTARY PUBLIC



SCALE : 1" = 200'

**BASIS OF BEARING**  
S 89° 40' E ON THE S LINE  
OF THE SE 1/4 SEC. 26, T. 19N, R. 28E  
M.D.B. & M.

SCALE : 1" = 200'



SE 1/4, SW 1/4, SEC. 26, T. 19N, R. 28E, M.D.B. & M.

FILED  
JUN 12 1987  
STATE ENGINEER'S OFFICE

51020

**EMERY & ASSOCIATES**

MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR  
QUASI-MUNICIPAL PURPOSES  
BY ARLA CHIDESTER  
FROM AN UNDERGROUND SOURCE

DRAWN BY:  
C. CASSANO JR. HUFF  
DATE: JUNE 3, 1987  
SCALE: 1" = 200'

SURVEYED BY:  
LOWELL D. EMERY SVRS 536  
P.O. BOX 84  
FALLON, NEVADA 89406