

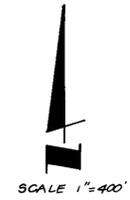
SECTION 13, T.19S., R.60E., M.D.M.
 AREA SERVED = 4.70 AC.

BASIS OF BEARING

N. 00° 45' 13" E BEING THE WEST LINE OF THE NW/4 OF SECTION 13
 T.19 S., R.60 E., M. D.M. AS RECORDED IN PARCEL MAPS, FILE 11, PAGE 5
 CLARK COUNTY, NEVADA RECORDS.

STATE OF NEVADA } s.s.
 COUNTY OF CLARK }

I, DAVID B. PECKHAM, BEING FIRST DULY SWORN, DEPOSE AND SAY
 THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY
 DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY
 MADE BY ME ON APRIL 19, 1986, THAT IT TRULY AND CORRECTLY
 REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED
 TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS
 VALLEY BASIN, IN CLARK COUNTY, BY HOMER K. HANSEN, SARAJANE
 HANSEN, VIRGIL H. WEDGE AND CHARLOTTE H. WEDGE FOR QUASI-
 MUNICIPAL AND DOMESTIC USE; THAT THE PROPOSED POINT OF DIVER-
 SION, THE PLACE AND MANNER OF USE, AND THE LOCATION AND USE
 OF ALL OTHER WORKS WHICH CROSS OR CONNECT WITH THE PROPOSED
 WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON

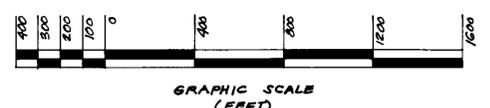


David B. Peckham
 DAVID B. PECKHAM
 STATE WATER RIGHT SURVEYOR - NO. 670

SUBSCRIBED AND SWORN TO ME THIS 7th DAY OF MAY, 1987

Patricia Miller
 PATRICIA MILLER
 NOTARY PUBLIC IN AND FOR SAID
 COUNTY AND STATE
 MY COMMISSION EXPIRES ON 5/24/87

NOTARY PUBLIC
 STATE OF NEVADA
 CLARK COUNTY
 PATRICIA MILLER
 My Commission Expires 5/24/87



FILED
 JUN 12 1987
 ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
 JUN 12 1987

**MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER**
 BY: HOMER K. HANSEN, ET. AL.
 FOR: QUASI-MUNICIPAL AND DOMESTIC USE
 FROM: AN UNDERGROUND SOURCE IN THE
 LAS VEGAS VALLEY BASIN-CLARK COUNTY, NEV.
 PECKHAM ENGINEERING
 5643 W. CHARLESTON BLVD., LAS VEGAS, NV. 89102 (702) 870-4887