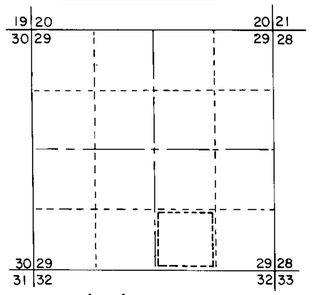
SECTION DIAGRAM

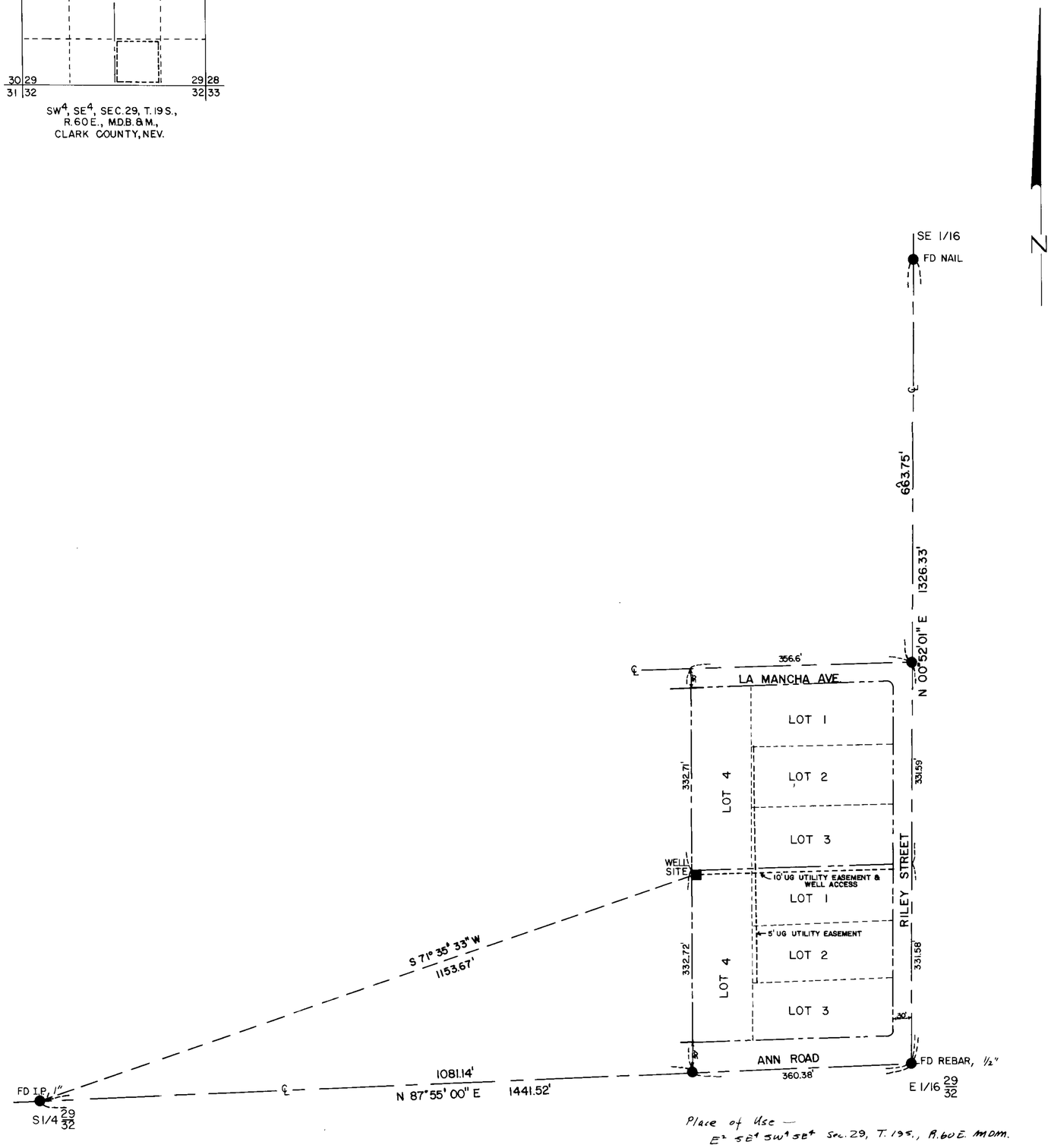



SW4, SE4, SEC.29, T.19S., R.60E., M.D.B.&M., CLARK COUNTY, NEV.

STATE OF NEVADA )
COUNTY OF CLARK ) S.S.

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO — INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ( OR UNDER MY SUPERVISION AND DIRECTION ), BETWEEN THE 10th DAY OF February, AND THE 10th DAY OF February, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM underground source, IN Clark COUNTY, BY Desert Development Group FOR Quasi-Municipal-Domestic.

Ben Lewis
BEN LEWIS
WATER RIGHTS SURVEYOR # 462




Place of Use —
E½ SE¼ SW¼ SE¼ Sec. 29, T. 19S., R. 60E. M.D.M.

STATE OF NEVADA )
COUNTY OF CLARK ) S.S.

ON THIS 12 DAY OF February 19 87 Ben Lewis PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND — ACKNOWLEDGED TO ME THAT he EXECUTED THE ABOVE INSTRUMENT.

Joseph H. Aceto

JOSEPH H. ACETO
Notary Public-State of Nevada
CLARK COUNTY
My Appointment Expires Dec. 15, 1989

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Dec. 15, 19 89
MY COMMISSION EXPIRES

BASIS OF BEARINGS
S 87°55'00"W BEING THE SOUTH LINE OF THE SE4 OF SEC.29, T19S, R60E, AS RECORDED IN FILE 27 PAGE 12 OF SURVEYS, CLARK COUNTY RECORDERS OFFICE.

80 40 0 100 200
100 60 20
SCALE 1" = 100'

FILE
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL DOMESTIC

BY DESERT DEVELOPMENT GROUP
(NAME)

FROM UNDERGROUND
(SOURCE)

50991