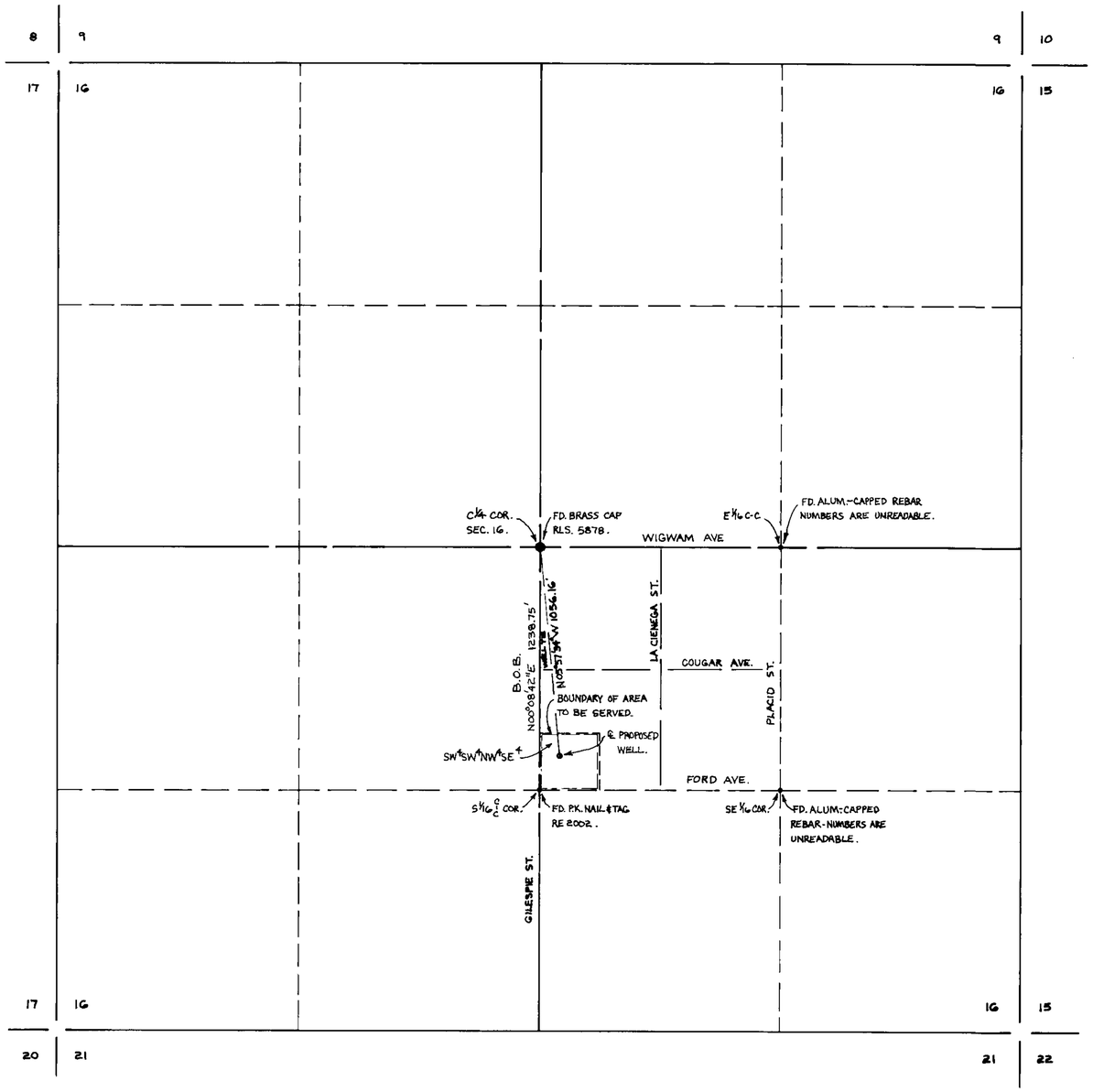
SECTION 16, TOWNSHIP 22 SOUTH, RANGE 61 EAST,
M.D.B.M.



AREA TO BE SERVED = 2.5 ACRES ±

SCALE: 1" = 400'

STATE OF NEVADA
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 5/8/87.
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA BY MICHAEL CICORIA FOR QUASI-MUNICIPAL PURPOSES.

THAT THE PROPOSED POINT OF DIVERSON, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

5/21/87

ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR #659

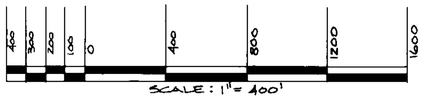
REGISTERED LAND SURVEYOR, STATE OF NEVADA
ROBERT FULSTONE
No. 5269
5/21/87

SUBSCRIBED AND SWORN TO ME THIS 19th DAY OF May, 1987

Grace P. Bender
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON
August 26, 1990

NOTARY PUBLIC
State of Nevada County of Clark
GRACE P. BENDER
My Appointment Expires Aug. 26, 1990



SCALE: 1" = 400'

BASIS OF BEARINGS

N00°08'42"E BEING THE WEST LINE OF THE NW¼ SE¼ SEC. 16, T22S, R61E MDBM, PER F21, P90 OF PARCEL MAPS.

50969

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: MICHAEL CICORIA
FOR: QUASI-MUNICIPAL PURPOSES
FROM: UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. HIGHLAND
LAS VEGAS, NEVADA
89106

FILED
MAY 27 1987
STATE ENGINEER'S OFFICE