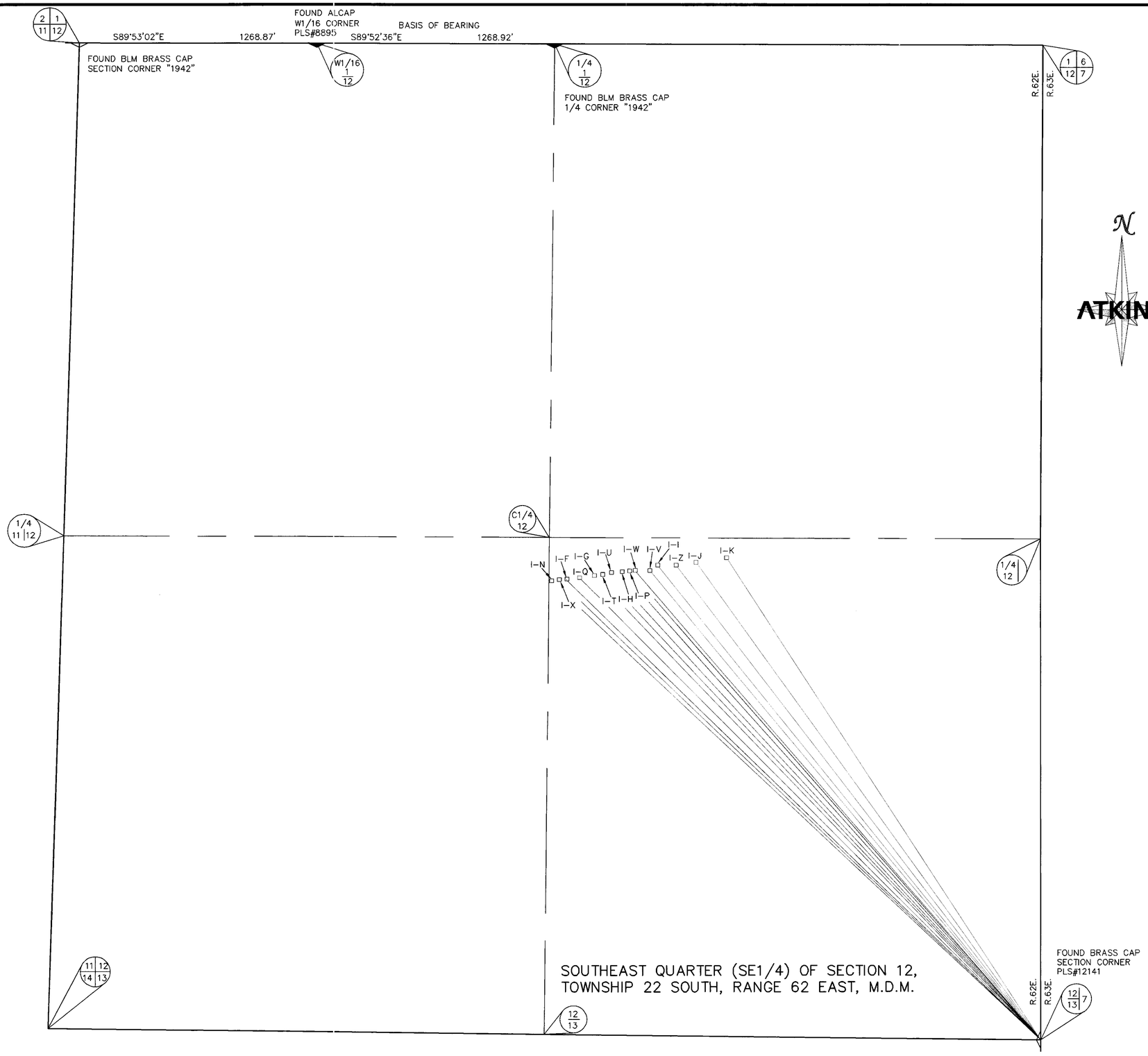

I, ERIC CHRISTIANSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 3RD DAY OF APRIL, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA, BY NEVADA ENVIROMENTAL RESPONSE TRUST, FOR ENVIRONMENTAL CONTROL PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

ERIC CHRISTIANSON S.W.R.S. NO.1288 4/14/14 DATE

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
ERIC CHRISTIANSON
Exp. 12/31/14
No. 8895
4/14/14

STATE OF NEVADA }
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF April, 2014. NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

DE ANN H. FRANKLIN
Notary Public, State of Nevada
Appointment No. 06-109210-1
My Appt. Expires Oct 16, 2014

DeAnn H. Franklin 4/14/14
NOTARY PUBLIC DATE

NOTE:

THE BEARINGS AND DISTANCES SHOWN BELOW FOR ALL WELLS ARE FROM THE SOUTHEAST CORNER OF SECTION 12 AS SHOWN ON THIS MAP AND MARKED WITH A BRASS CAP "PLS 12144".

LINE TABLE

WELL ID	BEARING	DISTANCE
I-N	N46°52'32"W	3580.91'
I-X	N46°24'19"W	3557.44'
I-F	N45°55'55"W	3530.29'
I-Q	N44°59'29"W	3485.25'
I-G	N43°56'03"W	3439.09'
I-T	N43°20'38"W	3412.33'
I-U	N42°41'32"W	3389.06'
I-H	N41°52'32"W	3353.83'
I-P	N41°15'30"W	3328.18'
I-W	N40°54'10"W	3315.49'
I-V	N39°50'11"W	3262.89'
I-I	N38°57'31"W	3246.25'
I-Z	N37°34'17"W	3196.06'
I-J	N35°51'15"W	3146.72'
I-K	N33°07'21"W	3072.34'

GRAPHIC SCALE

300 0 150 300 600 1200

(IN FEET)
1 inch = 300 ft.

BASIS OF BEARING

SOUTH 89°52'36" EAST – BEING THE NORTH LINE OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 12, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY NEVADA AS SHOWN ON THE MAP THEREOF IN FILE 173 OF SURVEYS, PAGE 95 OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

100039044 WRS.DWG

STATE ENGINEER'S USE

50801E
FILED
APR 18 2014
STATE ENGINEER'S OFFICE

2014 APR 18 AM 10:32
STATE ENGINEER'S OFFICE
RECEIVED

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR ENVIRONMENTAL CONTROL PURPOSES UNDER PERMIT NO. 50801E

BY: NEVADA ENVIROMENTAL RESPONSE TRUST
FROM: AN UNDERGROUND SOURCE
IN: CLARK COUNTY, NEVADA

86268E 50801E