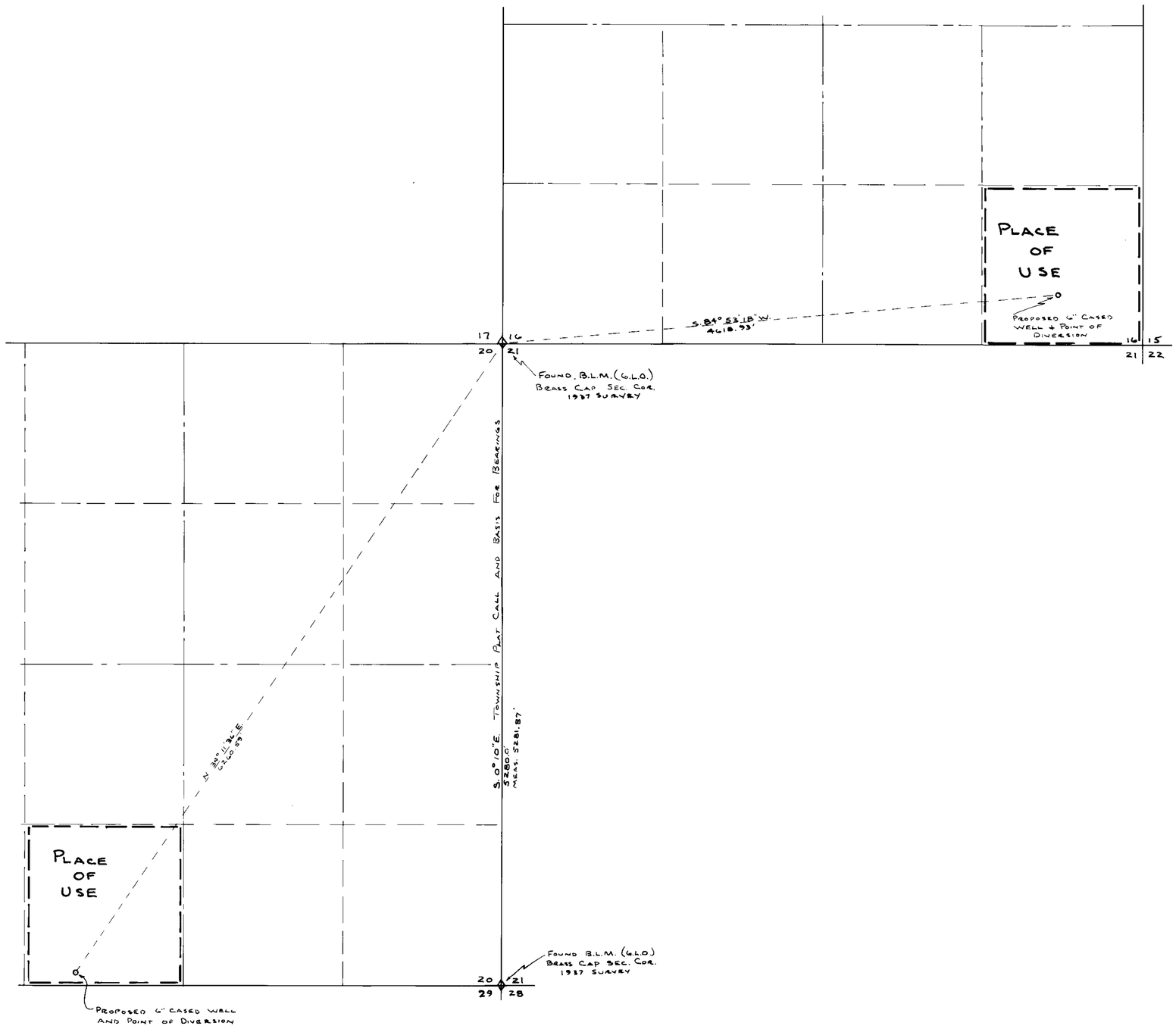
TRUE NORTH

SECTIONS 16 + 20, T. 22 N., R 54 E. M.D. MER NEVADA



STATE OF NEVADA }
COUNTY OF WHITE PINE } SS.

I, Arnold C. Wood, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on March 25 1987; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources, in Eureka County by United Dress Beef Inc. for Stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

NEV. STATE WATER RIGHT SURVEYOR No. 495

SUBSCRIBED and sworn to before me this 2nd Day of APRIL 1987.

Notary Public in and for White Pine Co., Nevada

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN THE NE COR. AND THE SE COR. SECTION 20, T. 22 N., R. 54 E. M.D. MER.

0 100' 300' 500' 1000' 1500' 2000'
200' 400'
SCALE 1" = 500'

50777 AND 50780

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FROM: UNDERGROUND SOURCES
BY: UNITED DRESS BEEF INC.
FOR: STOCK WATERING
SCALE 1" = 500'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 MAR. 1987

FILED
APR 3 1987
STATE ENGINEER'S OFFICE

50780 50777