

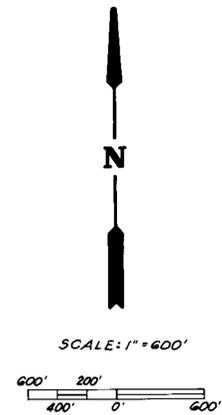
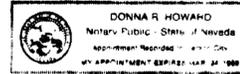
**STATE OF NEVADA } s.s.
CARSON CITY**

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 13TH DAY OF MARCH, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY BY PACIFIC COAST MINES, INCORPORATED FOR MINING, MILLING AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James P. Haddan
JAMES P. HADDAN, STATE WATER RIGHTS SURVEYOR NO. 575

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19TH DAY OF March, 1987.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Donna R. Howard



LEGEND:

--- INDICATES LIMITS OF PROPOSED PLACE OF USE

PORTIONS OF SECTIONS 5, 9 & 10 T. 29 N., R. 30 E., M.D.B.&M.

BASIS OF BEARINGS:

THE OFFICIAL BLM PLAT OF T. 29 N., R. 30 E., M.D.B.&M. AS EXAMINED AND APPROVED BY THE U.S. SURVEYOR GENERAL'S OFFICE AND FILED ON APRIL 11, 1914 IN RENO, NEVADA.

50762 CERTIFICATE NO. 13147 ISSUED 11-8-91

FILED
JUN 01 1987
STATE ENGINEER'S OFFICE

ME HADDAN ENGINEERING
300 HOT SPRINGS RD. NO. 11
CARSON CITY, NEV. 89701
(702) 883-6595

50759, 50760, 50761, 50762, 50763
SHEET 1 OF 1
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING, MILLING AND DOMESTIC PURPOSES BY PACIFIC COAST MINES, INCORPORATED FROM UNDERGROUND SOURCES IN PERSHING CO., NEVADA