

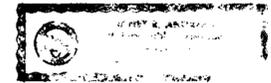
**STATE OF NEVADA
COUNTY OF LINCOLN**

I, Joseph L. Cyphers, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on July 17, 1987; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Lincoln County, by the Department of Conservation, Division of State Parks for Quasi-Municipal (Recreation and Domestic) purposes. That the point of diversion, the approximate location and sizes of the diverting conduits, the place and manner of use, and the approximate location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

Joseph L. Cyphers
Joseph L. Cyphers
State Water Rights Surveyor No. 797

Subscribed and sworn to before me this 27 day of July, 1987. Notary Public in and for Carson City, Nevada.

Janet R. Andrews



N

BASIS OF BEARINGS:
NORTH LINE OF THE NW 1/4
OF SECTION 24
S. 89°23' W.
B.L.M. PLAT FILED 9/29/77

SEC. 14

SEC. 13

SW1/4 SW1/4

SE1/4 SW1/4

W1/2 SW1/4
SE1/4 SW1/4

3 - 6,000 GALLON FIBERGLASS STORAGE TANKS

FOUND BLM BRASS CAP
NW CORNER
SECTION 24

SEC. 23

SEC. 37

**TRACT
39**

FOUND BLM BRASS CAP
CLOSING CORNER
SECTIONS 23, 24, 37

EXISTING WELL TO REMAIN AS
BACKUP (CERTIFICATE #10058)

S.89°23'W. BASIS OF BEARINGS

NEW WELL (APPLICATION #50718)

N.85°09'16"W. 1,534.11 FT. (CALCULATED TIE)

S.86°55'26"W. 1,284.08 FT. (CALCULATED TIE)

FOUND BLM BRASS CAP
N 1/4 CORNER
SECTION 24

E1/2 NE1/4
NW1/4
NW1/4

NW1/4 NW1/4

HORSETHIEF
GULCH
CAMPGROUND

1-1/2" PVC WATERLINE

EAGLE VALLEY RESERVOIR

UPPER SPRING VALLEY ROAD

NE1/4 NW1/4

SEC. 24



SCALE 1" = 200'

CERTIFICATE NO. 13379 ISSUED 6-17-92

FILED
JUL 27 1987

TOWNSHIP 2 NORTH, RANGE 69 EAST, OF THE MOUNT DIABLO BASE AND MERIDIAN

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (RECREATION) PURPOSES
BY THE STATE OF NEVADA DEPT. OF CONSERVATION AND
NATURAL RESOURCES, DIVISION OF STATE PARKS
FROM AN UNDERGROUND SOURCE
IN LINCOLN COUNTY, NEVADA

50718