

SEC. 12

TOWNSHIP 30 NORTH, RANGE 32 EAST

SEC. 13



SEC. 7

SE1/4

SW1/4

SW1/4 SE1/4

BOAT LAUNCH

DAY USE AREA

FOUND BLM BRASS CAP
CORNER FOR SECTIONS 7, 18, 12, 13

FOUND BLM BRASS CAP
1/4 CORNER FOR SECTIONS 7, 18

BASIS OF BEARINGS S.88°58'W.

BASIS OF BEARINGS
NORTH LINE OF THE
NW1/4 OF SECTION 18
S.88°58'W.
PER B.L.M. PLAT FILED
10/5/78

RYE PATCH RESERVIOR

NE1/4

FAS ROUTE 401

N.39 24'24"W - 1239.98 FT.
(CALCULATED TIE)

DAY USE AREA

RYE PATCH DAM

WELL (APPLICATION #50716)

PARKING AREA

HUMBOLDT RIVER

CAMPGROUND AREA

NW1/4

SW1/4

NW1/4 SE1/4

SE1/4

SEC. 18

TOWNSHIP 30 NORTH, RANGE 33 EAST OF THE MOUNT DIABLO BASE AND MERIDIAN

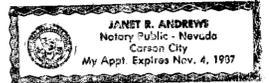
STATE OF NEVADA COUNTY OF PERSHING

I, Joseph L. Cyphers, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on July 19, 1987; that it truly and correctly represents the proposed location and extent of works used to divert water from an underground source in Pershing County, by the Department of Conservation, Division of State Parks for Recreation and Domestic purposes. That the point of diversion, the place and manner of use, and the approximate location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

Joseph L. Cyphers
Joseph L. Cyphers
State Water Rights Surveyor No. 797

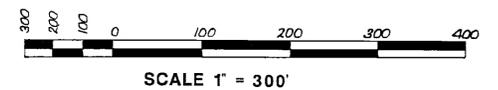
Subscribed and sworn to before me this 10 day of Aug., 1987. Notary Public in and for Carson City, Nevada.

Janet R. Andrews
JANET R. ANDREWS
Notary Public - Nevada
Carson City
My Appl. Expires Nov. 4, 1997



- NOTES:
1. LOCATIONS AND SIZES OF EXISTING WATER LINES SERVING BOAT LAUNCH, CAMPGROUNDS, AND DAY USE AREAS ARE UNKNOWN.
 2. CALCULATED TIES ARE BASED UPON THE RESULTS OF A FIELD TRAVERSE.

CERTIFICATE No. 12992 ISSUED 8-28-91



FILED
AUG 10 1987
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR RECREATION & DOMESTIC PURPOSES
BY THE STATE OF NEVADA DEPT. OF CONSERVATION
AND NATURAL RESOURCES, DIVISION OF STATE PARKS
FROM AN UNDERGROUND SOURCE
IN PERSHING COUNTY, NEVADA

86379 APPLICATION #50716 30716