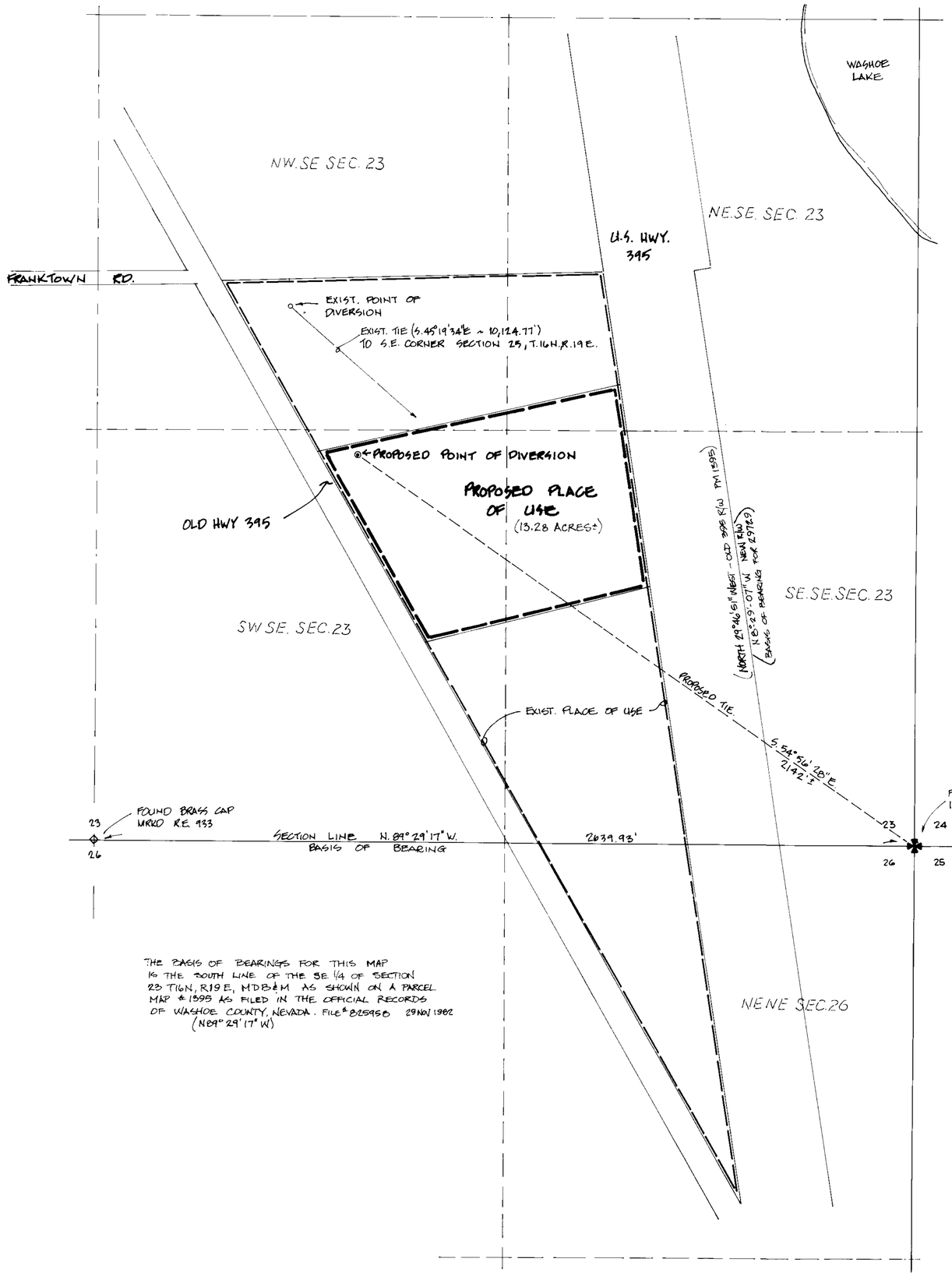


SECTION 23, T16 N., R.19 E., M.D.B.&M.

THE BASIS OF BEARINGS FOR THIS MAP IS THE SOUTH LINE OF THE SE 1/4 OF SECTION 23 T16N, R19E, MDB&M AS SHOWN ON A PARCEL MAP #1595 AS FILED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA. FILE# 825950 29 NOV 1982 (N89°29'17"W)

STATE OF NEVADA
COUNTY OF CARSON CITY } S.S.

I, CRAIG STEELE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1st DAY OF MARCH, AND THE 15th DAY OF MARCH, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN WASHOE COUNTY, BY A. DEAN WHITE, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Craig C. Steele
CRAIG STEELE LWRS #660

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 18th DAY OF March, 1987,
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.
Dianna J. Bullman

0 100 200 400 600 800
SCALE 1" = 200'
50700

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF WATER HERETOFORE APPROPRIATED UNDER PERMIT #29729 FROM UNDERGROUND SOURCES, IN WASHOE CO. NV.

by A. DEAN WHITE
1" = 200'

STEELE CONSULTING ENGINEERING INC.
777 E. WILLIAM ST. #211 E
CARSON CITY NV 89701 (702) 885-0102

FILED
STATE ENGINEER'S OFFICE

54186 50700