

STATE OF NEVADA } SS
 COUNTY OF ELKO }

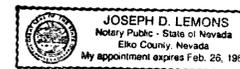
I, Norman M. Rockwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 3RD day of NOVEMBER, 1986; that it truly and correctly represents the proposed location and extent of the works used to divert water from THATCHER SPRING in EUREKA COUNTY by U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT; AND, STEPHEN D. OR PAULINE S. DAMELE for STOCKWATERING AND WILDLIFE PURPOSES

That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



Norman M. Rockwell
 STATE WATER RIGHT SURVEYOR NO. 412

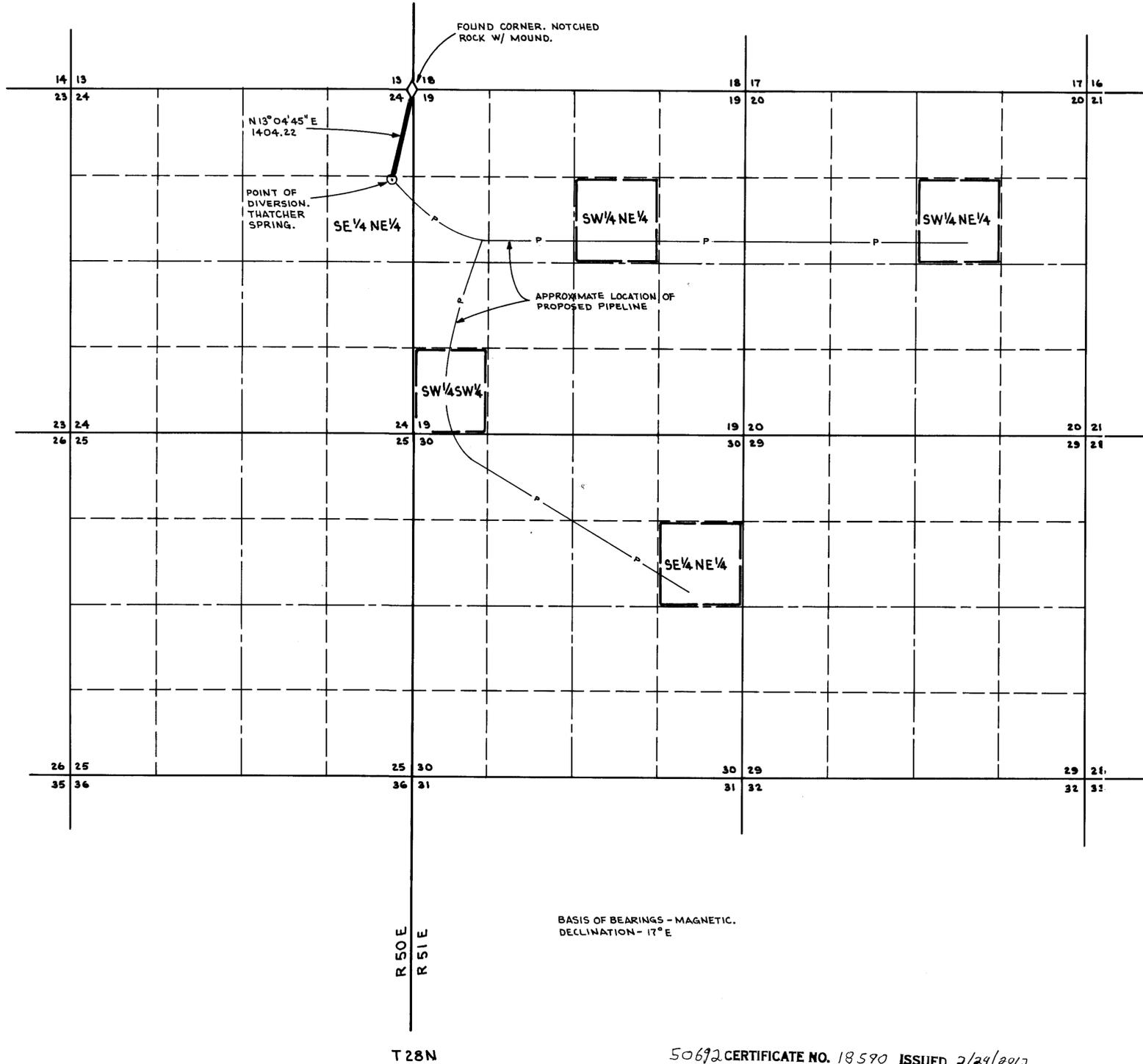
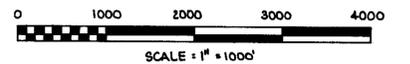
Subscribed and sworn to before me this 6th day of March, 1987.
 Notary Public in and for Elko County, Nevada.



Joseph D. Lemons



97 MAR 18 AM 11
 STATE OF NEVADA



BASIS OF BEARINGS - MAGNETIC.
 DECLINATION - 17° E

50692 CERTIFICATE NO. 18590 ISSUED 2/24/2012



50692
 MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER
 FOR STOCKWATERING AND WILDLIFE PURPOSES
 BY U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT; AND, STEPHEN D. OR PAULINE S. DAMELE
 FROM THATCHER SPRING
 U.S. DEPT. OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 ELKO DISTRICT NEVADA
 DRAWING NO.
 NV-010-7250.20-12

50692