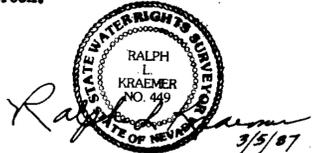


N 1/4 COR.
SEC. 14
FD. HUB, TAGGED
R.L.S. 1811

NE COR.
SEC. 14
FD. REBAR & CAP
R.L.S. NO. 1803

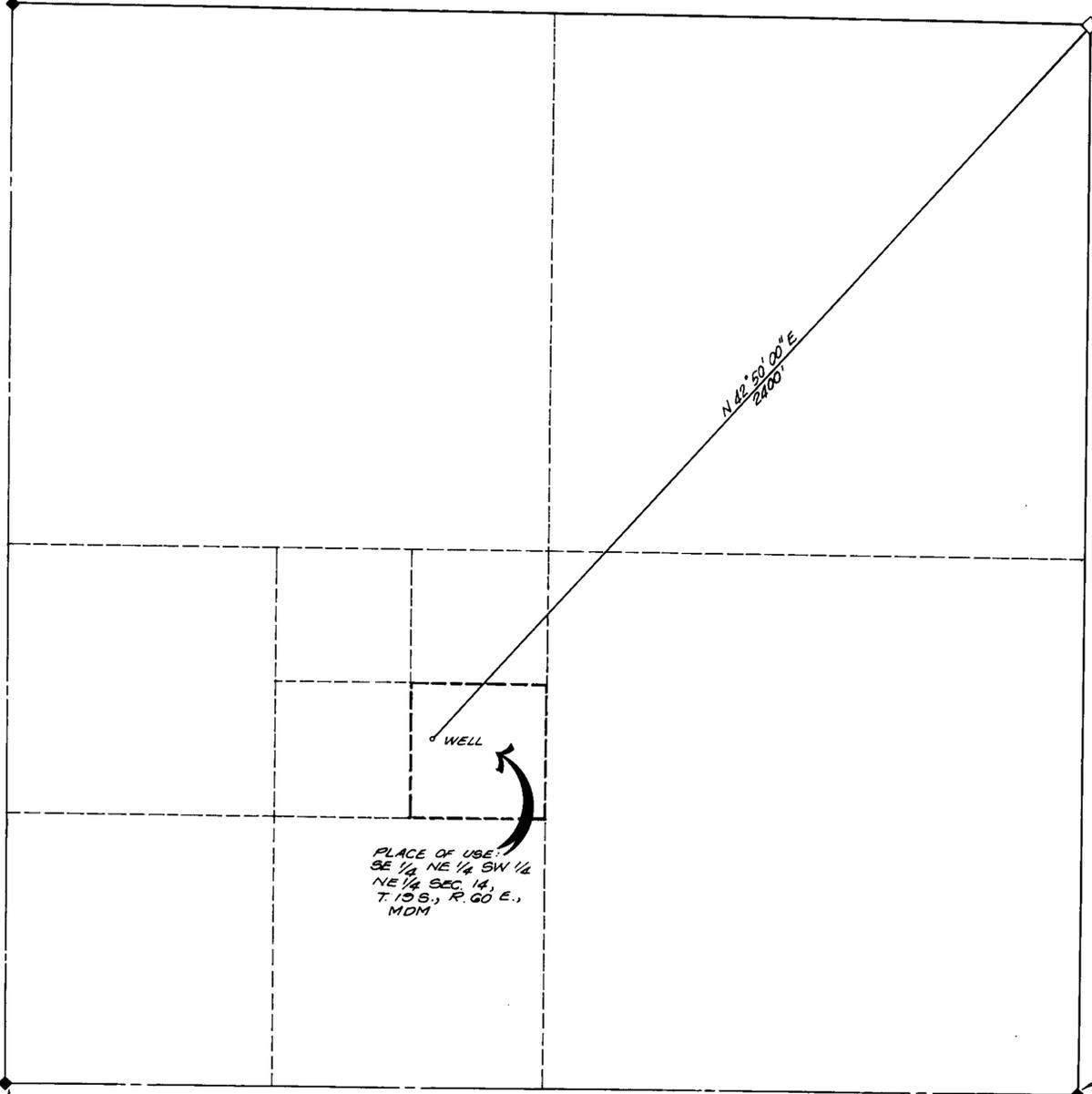
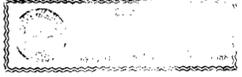
State of Nevada ss
County of Clark

I, Ralph L. Kraemer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on March 5, 1987; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (the Las Vegas Artesian Basin) in Clark County, by James R. Aldrich, for Quasi-Municipal & Domestic Purposes. That the proposed point of diversion, place and manner of use are correctly designated hereon.


Ralph L. Kraemer
State Water Rights Surveyor No. 449

Subscribed and sworn to before me
this 5th day of March
Notary Public in and for Clark County, Nevada

 3/5/87
B. J. Pascoe
My Commission expires Aug 2, 1988



PLACE OF USE:
SE 1/4 NE 1/4 SW 1/4
NE 1/4 SEC. 14,
T. 10 S., R. 60 E.,
MDM



0 100 200 300 400 500

CENTER
SEC. 14
T. 10 S., R. 60 E., M.D.M.
FD. HUB & TACK

E 1/4 COR.
SEC. 14
FD. REBAR & CAP
R.L.S. NO. 2304

BASIS OF BEARINGS:
WEST LINE OF NE 1/4 SEC. 14, T. 10 S.,
R. 60 E., M.D.M.
BEING N. 00° 27' 52" E. AS SHOWN
ON PARCEL MAP FILE 48, PAGE 86
CLARK COUNTY RECORDS.

FILED
APR 15 1987
STATE ENGINEER OFFICE

50671
MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER FOR QUASI-MUNICIPAL
AND DOMESTIC PURPOSES BY
JAMES R. ALDRICH FROM THE
LAS VEGAS ARTESIAN BASIN

50671