

STATE OF NEVADA  
COUNTY OF CLARK

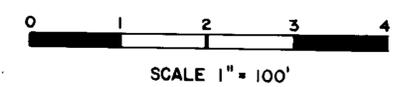
I, LYNN R. ELAM, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON 24<sup>TH</sup> DAY, OF FEBRUARY, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY BY RALPH L. ROY FOR QUSH-MUNICIPAL AND DOMESTIC USE. THAT THE PROPOSED POINT OF DIVERSION AND BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUB-DIVISIONS OF THE AREA PROPOSED FOR USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*Lynn R. Elam*  
LYNN R. ELAM DATE  
STATE WATER RIGHTS SURVEYOR  
No. 504

SUBSCRIBED AND SWORN TO ME THIS 28<sup>TH</sup> DAY OF FEBRUARY, 1987. NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

*Doreen R. Hoyle*  
DORÉEN R. HOYLE  
Notary Public State of Nevada  
COUNTY OF CLARK  
My Appointment Expires Oct. 27, 1987



**BASIS OF BEARING**  
S. 02° 08' 13" E. - BEING THE EAST LINE OF THE SE 1/4, OF THE SW 1/4 OF SECTION 15, T. 22 S., R. 60 E., M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 22 PAGE 10, ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA.

FILED  
APR 20 1987  
STATE ENGINEER'S OFFICE

50662  
**MAP**  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUSH-MUNICIPAL & DOMESTIC PURPOSES FROM UNDERGROUND SOURCES.  
**FOR**  
RALPH L. ROY  
WITHIN THE NE 1/4, NE 1/4, SE 1/4, SW 1/4, SECTION 15, T. 22 S., R. 60 E., M.D.B. & M.  
CLARK COUNTY, NEVADA

50662