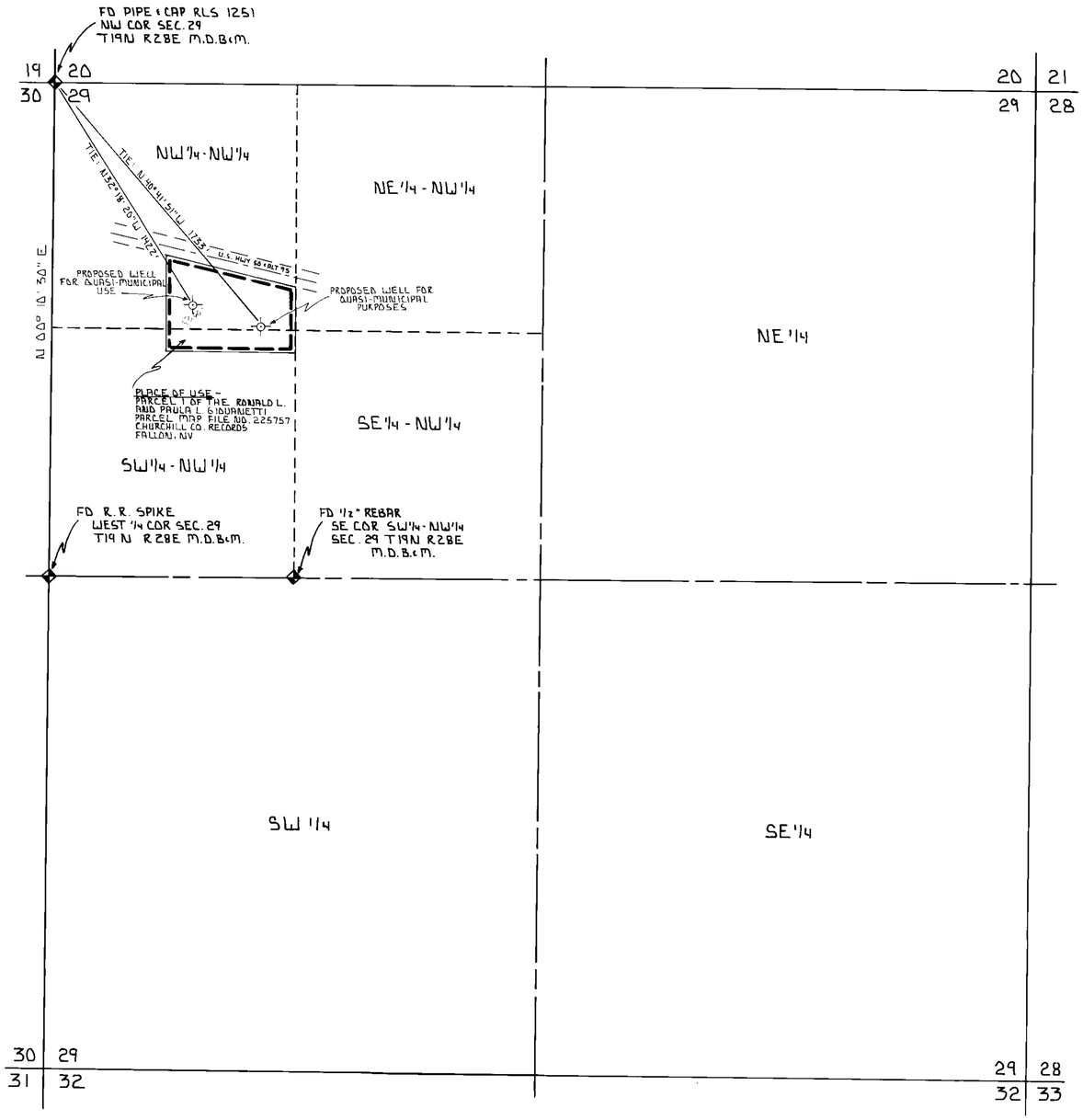

SEC 29, T.19 N. R.28 E. M.D.B.&M.

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 26 DAY OF February AND THE 26 DAY OF February 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN CHURCHILL COUNTY BY

RON L. GIOVANETTI
APPLICANT

FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Lowell D. Emery
LOWELL D. EMERY SWRS 536 RLS 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3 DAY OF March 1987. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA

Tracy Larkin
NOTARY PUBLIC

TRACY D. LARKIN
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES DEC 18, 1988

SCALE: 1" = 400'

BASIS OF BEARING

N 00°10' 30" E ON THE WEST LINE OF THE NW¼, SEC. 29, T19N R28E M.D.B&M.
AS PER THE RONALD L. & PAULA L. GIOVANETTI PARCEL MAP FILE #225757 CHURCHILL CO. RECORDS FALLON NEVADA

SCALE: 1" = 400'

0 400 800 1200 1600 2000 2400

50660 CERTIFICATE NO. 13620 EXP. 4-5-93

50661 CERTIFICATE NO. 13621 EXP. 4-5-93

FILED
APR 21 1987
STATE ENGINEER'S OFFICE

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES
BY RON L. GIOVANETTI
FROM AN UNDERGROUND SOURCE

DRAWN BY: W. KORTEMEIER
DATE: MARCH 3, 1987
SCALE: 1" = 400'

SURVEYED BY: LOWELL D. EMERY SWRS 536
P.O. BOX 84
FALLON, NEVADA 89406

50661 50660