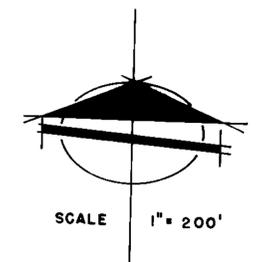


SECTION 5 , TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.B. & M.

CLARK COUNTY NEVADA



STATE OF NEVADA } SS  
COUNTY OF CLARK }

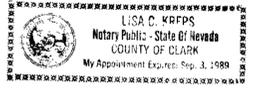
I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23rd DAY OF FEBRUARY, 1987. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY JOE LUCKY CHOCHANIN AND BELLE EARL CHOCHANIN FOR COMMERCIAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard J. Baughman*  
RICHARD J. BAUGHMAN CERT. No. 350  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF FEBRUARY 1987

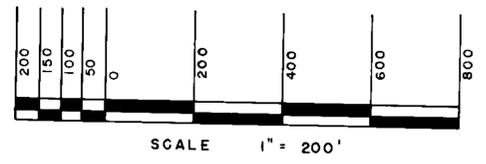
*Lisa C. Kreps*  
LISA C. KREPS - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989



**BASIS OF BEARINGS**

500° 49' 44" E - THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 23 SOUTH, RANGE 61 EAST M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 45, PAGE 47, CLARK COUNTY RECORDS, CLARK COUNTY, NEVADA.



**FILED**  
APR 1 1987  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: JOE LUCKY CHOCHANIN AND BELLE EARL CHOCHANIN  
FOR: COMMERCIAL AND DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE IN LAS VEGAS VALLEY, CLARK COUNTY, NEVADA.

**BAUGHMAN & TURNER, INC.**  
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

50652