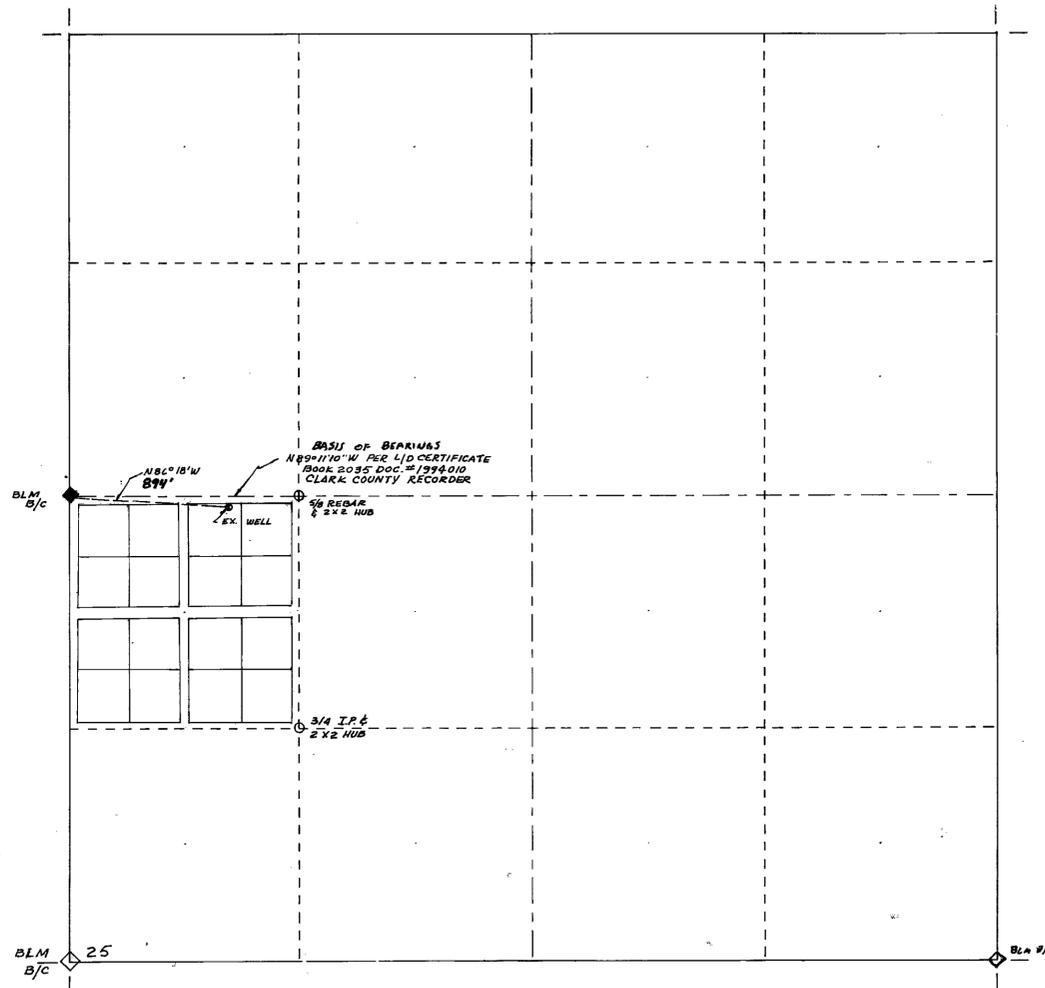


STATE OF NEVADA }  
 COUNTY OF CLARK } SS.

I, DAVID F. CAUSEY, REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, NEVADA CERTIFICATE NO. 1811, AND STATE WATER RIGHT SURVEYOR, NEVADA CERTIFICATE NO. 494, AS AGENT FOR CAUSEY ENGINEERING SERVICE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, ON THE 15<sup>th</sup> DAY OF MAY, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY J. J. RAU

FOR QUASI-MUNICIPAL (16 RESIDENCES) AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY FORTY-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SECTION 25 T-24-S R-56-E M.D.M.

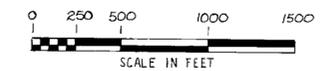
*David F. Causey*  
 DAVID F. CAUSEY  
 STATE WATER-RIGHT SURVEYOR, NO. 494

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29<sup>th</sup> DAY OF MAY, 1985.

*Sue Ann Romallo*  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

**LEGEND**

- TOWNSHIP LINE
- SECTION LINE
- - - QUARTER-SECTION LINE
- - - SIXTEENTH-SECTION LINE
- - - PLACE OF USE
- ◇ SECTION CORNER FOUND
- QUARTER CORNER FOUND
- MONUMENT FOUND
- MONUMENT SET R.L.S. 1811
- RIVERS OR PERPETUAL STREAMS
- MAIN SUPPLY DITCHES OR CANALS
- - - SECONDARY OR LATERAL DITCHES
- DAMS, BRIDGES
- - - INTERSECTING DITCHES OR CANALS
- TRAVERSE LINES
- TIE LINES
- ROADS
- FENCES
- RAILROADS
- BUILDINGS
- ⊗ WELL SITE



SCALE 1" = 500'	DATE
DES.	
DR.	J. D. H.

REVISIONS \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_

50579 CERTIFICATE NO. 17645 ISSUED 6-4-10

APR 29 1985

FILED  
 APR 29 1985  
 STATE ENGINEER'S OFFICE

FILED  
 APR 29 1985  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (16 RESIDENCES) AND DOMESTIC USE IN NW 1/4 SE 1/4 SECTION 25 TOWNSHIP 24 SOUTH, RANGE 56 EAST MOUNT DIABLO MERIDIAN CLARK COUNTY, NEVADA

BY J. J. RAU

DAVID CAUSEY P.E. L.S.

P.O. BOX 14845 LAS VEGAS, NEVADA 89114

SHEET 1 OF 1 JOB NO. 7920-39

75476 74313 50579