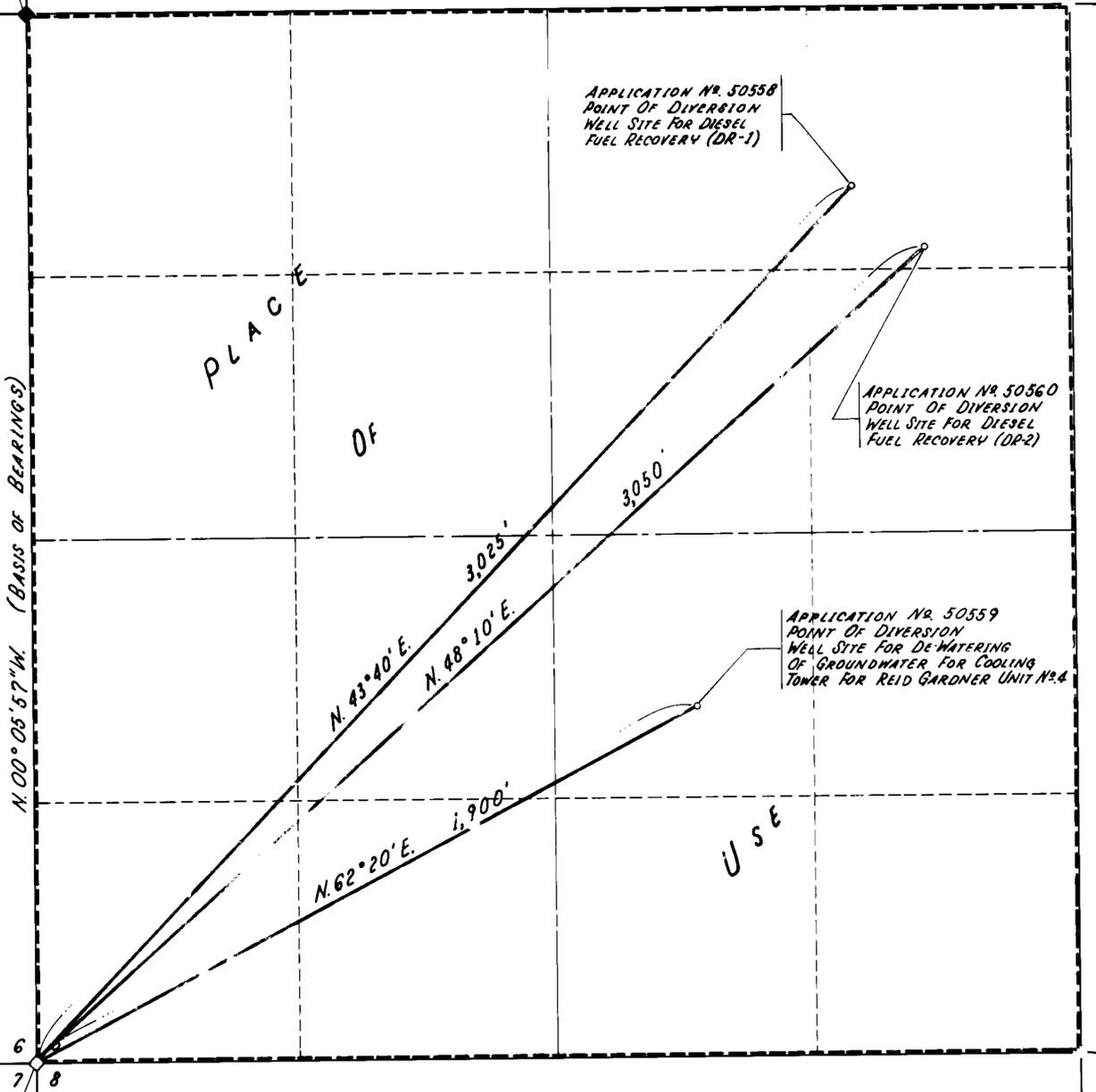


FOUND CONCRETE MONUMENT 1/4 6 5

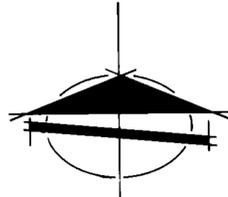


FOUND CONCRETE MONUMENT WITH BRASS TAG

THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

50559 REPLICATED NO. 13823 (ISSUED) 1-28-94



SCALE 1" = 200'

STATE OF NEVADA } ss
COUNTY OF CLARK }

I, STEPHEN F. TURNER BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF APRIL, 1987, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY NEVADA POWER COMPANY, FOR DE-WATERING PURPOSES

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Stephen F. Turner
STEPHEN F. TURNER
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF APRIL, 1987.

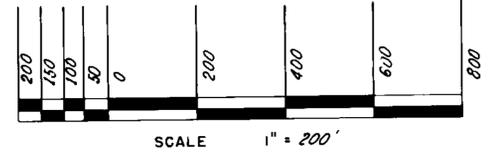
Lisa C. Kreps
LISA C. KREPS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989



BASIS OF BEARINGS

N. 00° 05' 57" W ~ THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 66 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP IN FILE 12 OF SURVEYS, PAGE 20, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.



MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
BY: NEVADA POWER COMPANY
FOR: DE-WATERING PURPOSES
FROM: AN UNDERGROUND SOURCE
BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

50560 50559 50558