

**STATE OF NEVADA } S.S.
CARSON CITY**

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BY PROTRACTION TECHNIQUES FROM G. L. O. PLAT MAPS; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN PERSHING COUNTY BY SANTA FE PACIFIC MINING FOR MINING, MILLING AND DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREIN.

James P. Haddan 2/20/07
JAMES P. HADDAN, STATE WATER RIGHTS SURVEYOR NO. 575

PORTIONS OF SECTIONS 1 AND 2, T. 27 N., R. 32 E., M. D. B. & M. AND SECTIONS 34 THRU 36, T. 28 N., R. 32 E., M. D. B. & M.

BASIS OF BEARINGS:

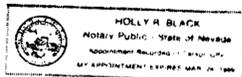
THE SOUTH LINE OF THE SE 1/4 OF SECTION 2, T. 27 N., R. 32 E., M. D. B. & M. AS SHOWN ON PLAT APPROVED BY THE U.S. SURVEYOR GENERAL'S OFFICE ON APRIL 11, 1914.

LEGEND:

----- INDICATES THE LIMITS OF THE PLACE OF USE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF March, 1907. NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

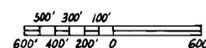
Holly R. Black



50547 CERTIFICATE No 13466 ISSUE 7-27-92



SCALE: 1" = 600'



SHEET 1 OF 1

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR MINING, MILLING AND DOMESTIC PURPOSES BY SANTA FE PACIFIC MINING, INC. FROM UNDERGROUND SOURCES IN PERSHING CO., NEVADA



HADDAN ENGINEERING 300 HOT SPRINGS RD. NO. 11 CARSON CITY, NEVADA 89101 (702) 883-6595