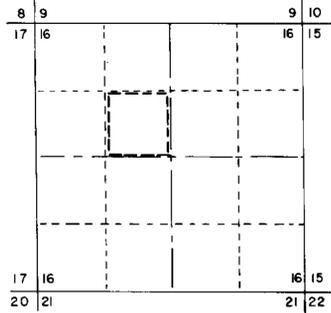


SECTION DIAGRAM



BEING WITHIN THE SE 1/4,
NW 1/4, SEC. 16, T. 22 S.,
R. 61 E., M.D. B. & M.

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 18 DAY OF AUGUST AND THE 19 DAY OF AUGUST, 1986; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN CLARK COUNTY, BY RICHARD VALIENTE AND ISMAEL PIEDRA FOR QUASI-MUNICIPAL AND DOMESTIC

Ben Lewis

BEN LEWIS
WATER RIGHTS SURVEYOR # 462

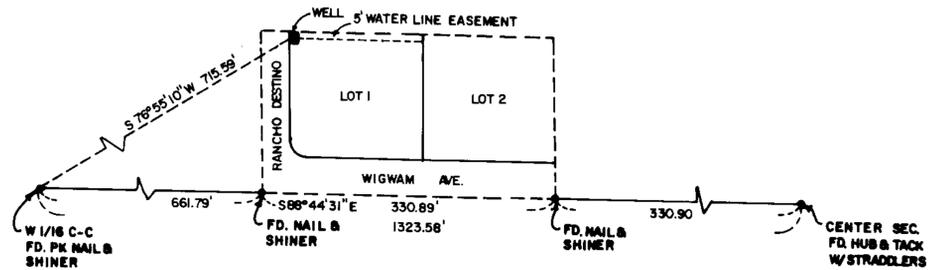


STATE OF NEVADA)
COUNTY OF CLARK) S.S.

ON THIS 21ST DAY OF August 19 87, *Richard Valiente* PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND AS ACKNOWLEDGED TO ME THAT *he* EXECUTED THE ABOVE INSTRUMENT.

Richard Valiente

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES March 6, 19 90



BASIS OF BEARINGS
S 88° 44' 31" E THE S LINE OF THE SE 1/4,
NW 1/4 OF SEC. 16, T. 22 S., R. 61 E. AS SHOWN
ON PARCEL MAP 35, PAGE 5, CLARK CO., NEV.
RECORDS.



20532

STATE ENGINEER'S OFFICE
87 FEB 17 1987

STATE ENGINEER'S OFFICE
87 JAN 20 1987

FILED
FEB 17 1987
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC

BY RICHARD VALIENTE AND ISMAEL PIEDRA (NAME)

FROM UNDERGROUND SOURCE (SOURCE)