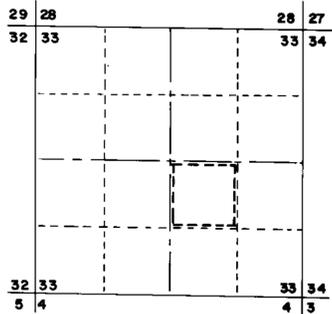


SECTION DIAGRAM



BEING WITH IN THE  
NW 1/4 OF THE SE 1/4  
OF SEC. 33, T.19S.,  
R.60E., M.D.B. & M.

C 1/4 WASHBURN RD.

FD. N/S ACCEPTED  
AS THE C 1/4 COR.

1356.83'

S 0° 05' 53" W

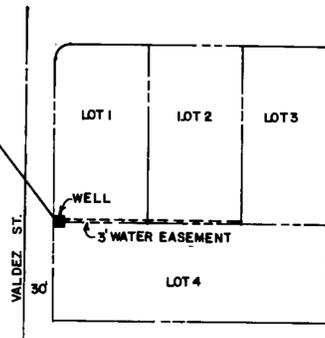
CIMARRON RD.

FD CO. L.V.  
ALUM. CAP

S 1/16

LA MADRE WAY

N 37° 48' 14" W 1169.91'



STATE OF NEVADA )  
COUNTY OF CLARK ) S.S.

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 14 DAY OF JANUARY AND THE 14 DAY OF JANUARY, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN CLARK COUNTY, BY NEIL G. BUCKWALD AND MARIE W. BUCKWALD FOR QUASI-MUNICIPAL AND DOMESTIC

*Ben Lewis* 1/14/87

BEN LEWIS  
WATER RIGHTS SURVEYOR # 462

STATE OF NEVADA )  
COUNTY OF CLARK ) S.S.

ON THIS 14 DAY OF January 19 87 *Ben Lewis*  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND  
ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE  
INSTRUMENT.

*Joseph H. Aceto*

NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE *Dec. 15*  
MY COMMISSION EXPIRES *1989*



JOSEPH H. ACETO  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires Dec. 15, 1989

BASIS OF BEARINGS

S 0° 05' 53" W BEING THE WEST LINE OF THE  
NW 1/4, SE 1/4, SEC. 33, T.19S., R.60E. AS SHOWN  
ON PARCEL MAP FILE 25 PAGE 14, CLARK CO.  
NEV. RECORDS.



SCALE 1" = 100'

50531

FILED  
JAN 20 1987  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE  
WATER FOR QUASI-MUNICIPAL AND DOMESTIC  
BY NEIL G. BUCKWALD AND MARIE W. BUCKWALD  
(NAME)  
FROM UNDERGROUND SOURCE  
(SOURCE)