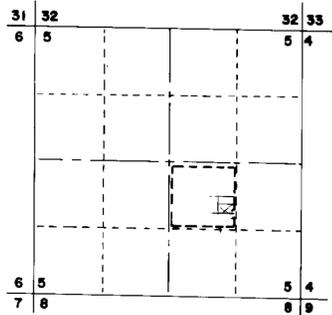


SECTION DIAGRAM

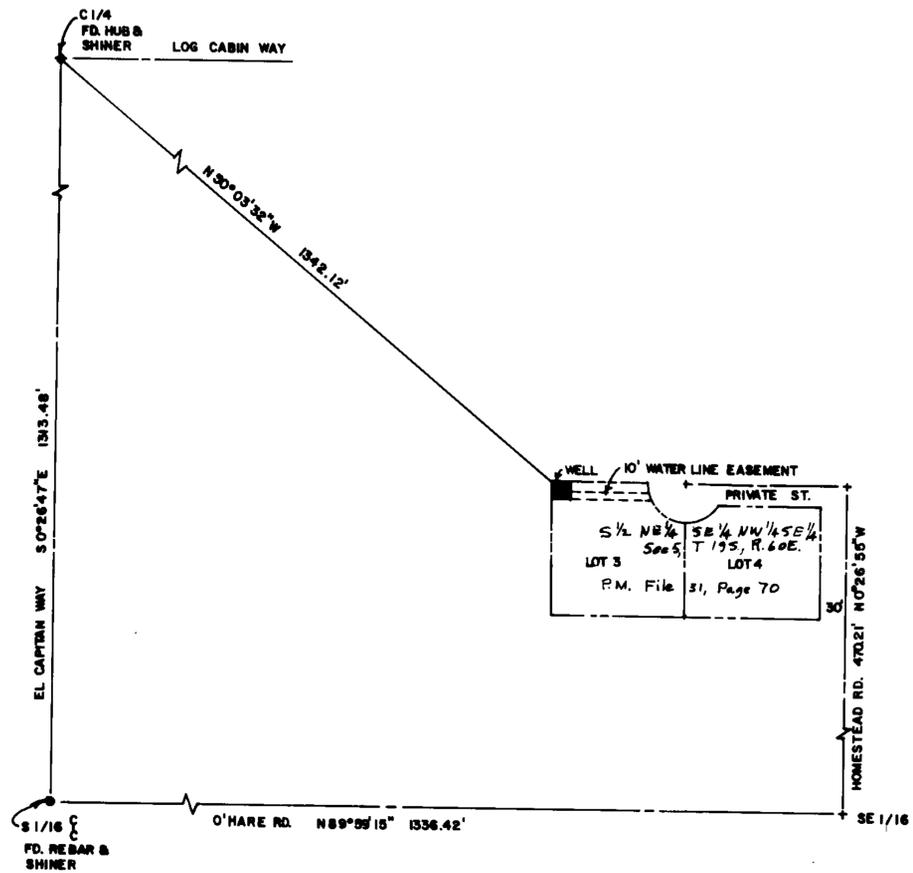


BEING WITHIN THE  
NW 1/4, SE 1/4, SEC.  
5, T19S, R60E., MD&M.

STATE OF NEVADA )  
COUNTY OF CLARK ) S.S.

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 8 DAY OF JANUARY AND THE 8 DAY OF JANUARY, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN CLARK COUNTY, BY RONNY RUESCH, APRIL RUESCH AND JOE BEEDER FOR QUASI-MUNICIPAL AND DOMESTIC.

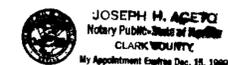
*Ben Lewis* 1/14/87  
BEN LEWIS  
WATER RIGHTS SURVEYOR # 462



STATE OF NEVADA )  
COUNTY OF CLARK ) S.S.

ON THIS 14 DAY OF January 1987 *Ben Lewis*  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT *He* EXECUTED THE ABOVE INSTRUMENT.

*Joseph H. Aceto*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE *Jan. 15*, 1989  
MY COMMISSION EXPIRES *Jan. 15*, 1989



BASIS OF BEARINGS  
S00°26'47"E THE W LINE OF THE NW 1/4, SE 1/4, SEC. 5, T. 19S., R. 60E., AS SHOWN ON AMENDED PARCEL MAP FILE 31 PAGE 70, CLARK CO. NEV. RECORDS.



SCALE 1" = 100'

3 85-30

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC

BY RONNY RUESCH, APRIL RUESCH AND JOE BEEDER  
(NAME)

FROM UNDERGROUND SOURCE  
(SOURCE)

FILED  
APR 10 1987  
STATE ENGINEER'S OFFICE

50630