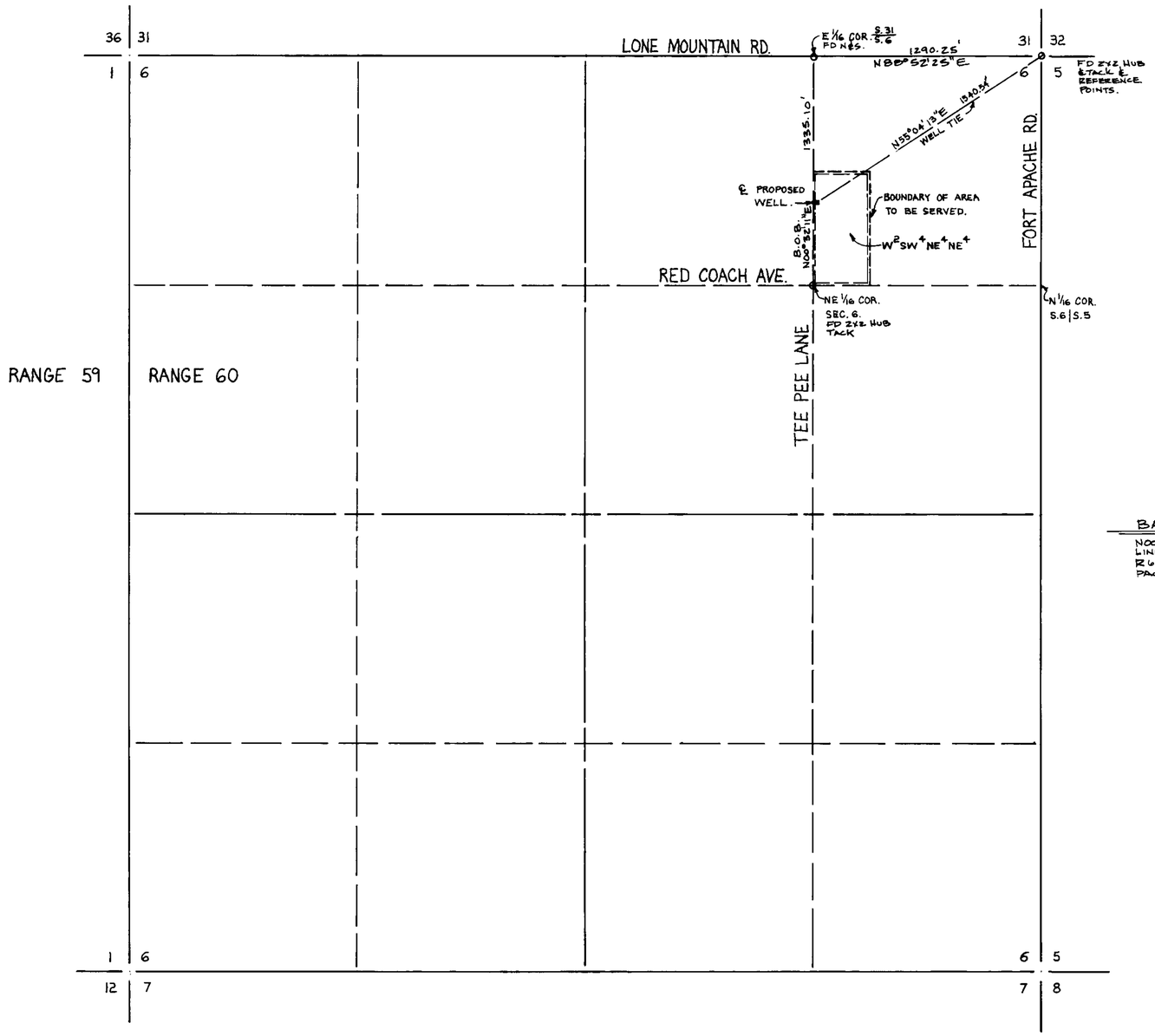
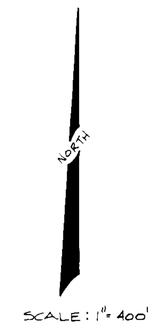
SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST
M.D.B.M.



AREA TO BE SERVED = 5 ACRES ±



BASIS OF BEARINGS

N00° 32' 11"E BEING THE WEST LINE NE4 NE4 SEC. 6, T20S, R60E, MDBM PER FILE 24 PAGE 76 OF PARCEL MAPS.

STATE OF NEVADA
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 30th, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, BY RUSSELL N. RICCIARDELLI, FOR QUASI-MUNICIPAL PURPOSES.

THAT THE PROPOSED POINT OF DIVERSON, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

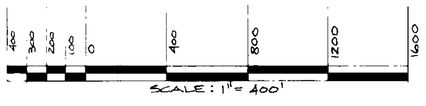
Robert Fulstone 1/14/87
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR #639

SUBSCRIBED AND SWORN TO ME THIS 14th DAY OF JANUARY, 1987

Grace P. Bender
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON AUG. 26, 1990

NOTARY PUBLIC
State of Nevada - County of Clark
GRACE P. BENDER
My Appointment Expires Aug. 26, 1990



50526

STATE ENGINEER
'87 JAN 16 P3:17

FILED
JAN 16 1987
STATE ENGINEER

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: RUSSELL N. RICCIARDELLI
FOR: QUASI-MUNICIPAL PURPOSES
FROM: UNDERGROUND SOURCE

FULSTONE ENTERPRISES
940 S. HIGHLAND
LAS VEGAS, NEVADA 89106

50527