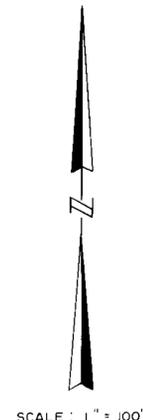
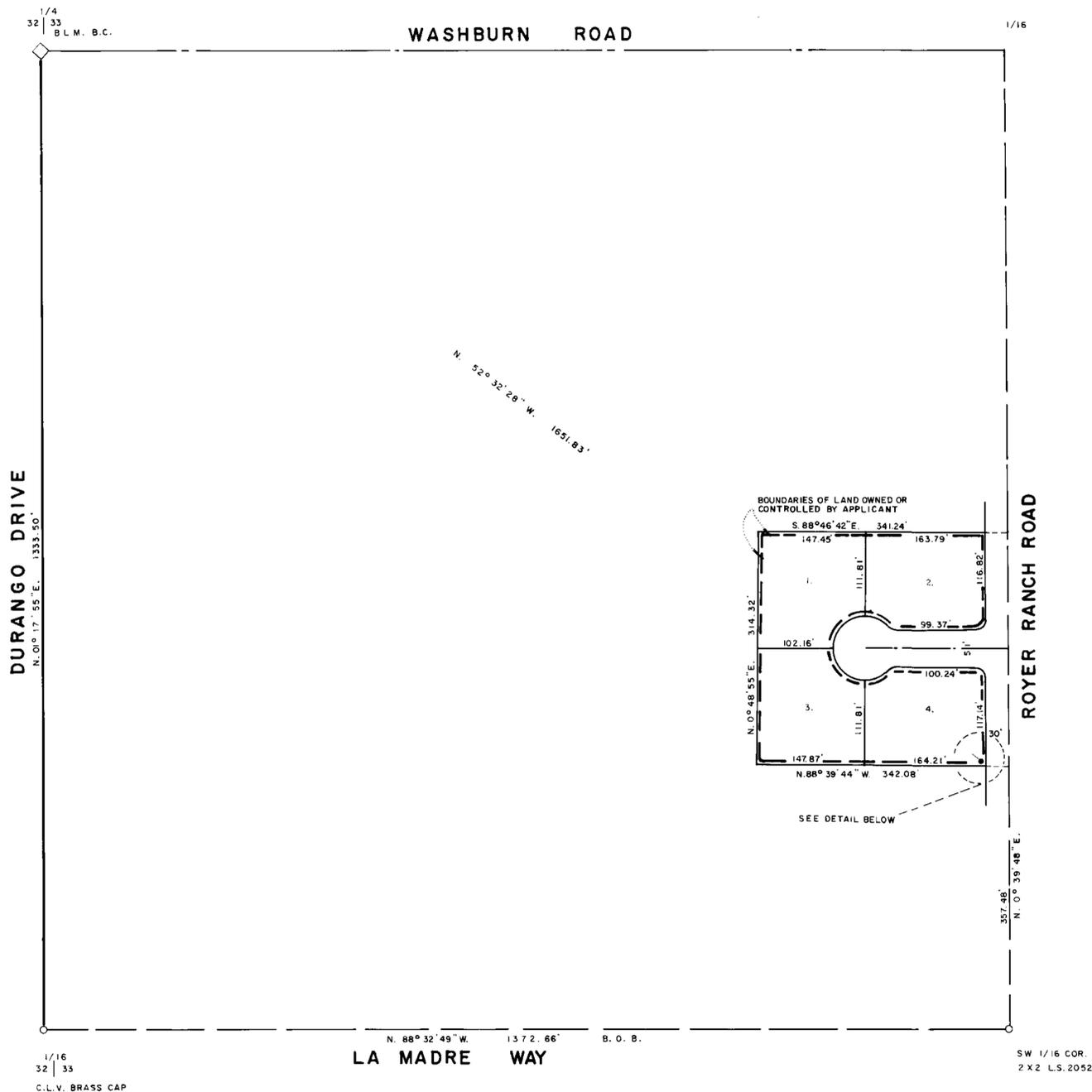


NW 1/4, SW 1/4
 Sec. 33, T. 19 S., R. 60 E., M. D. M.



SCALE: 1" = 100'

BASIS OF BEARING: N. 88° 32' 49" W., SOUTH LINE, NW 1/4 OF SW 1/4, SEC. 33, T. 19 S., R. 60 E., M.D.M., PER FILE 39, PAGE 11 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE.

STATE OF NEVADA)
 COUNTY OF CLARK) SS

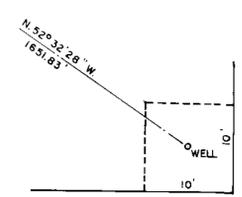
I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 6 TH. DAY OF NOV., 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY KEN MAYER FOR QUASI-MUNICIPAL AND DOMESTIC USE, AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Ben Lewis
 STATE WATER RIGHT SURVEYOR, NO. 462

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF DECEMBER, 1986

Verena Cushman
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES August 19, 1989



- DETAIL -



RECEIVED
 DEC 3 0 1986

FILED
 DEC 3 0 1986
 CLARK COUNTY RECORDER'S OFFICE

50457

MAP TO ACCOMPANY APPLICATION
 FOR
 QUASI-MUNICIPAL USE
 BY
 KEN MAYER
 FROM
 LAS VEGAS ARTESIAN BASIN