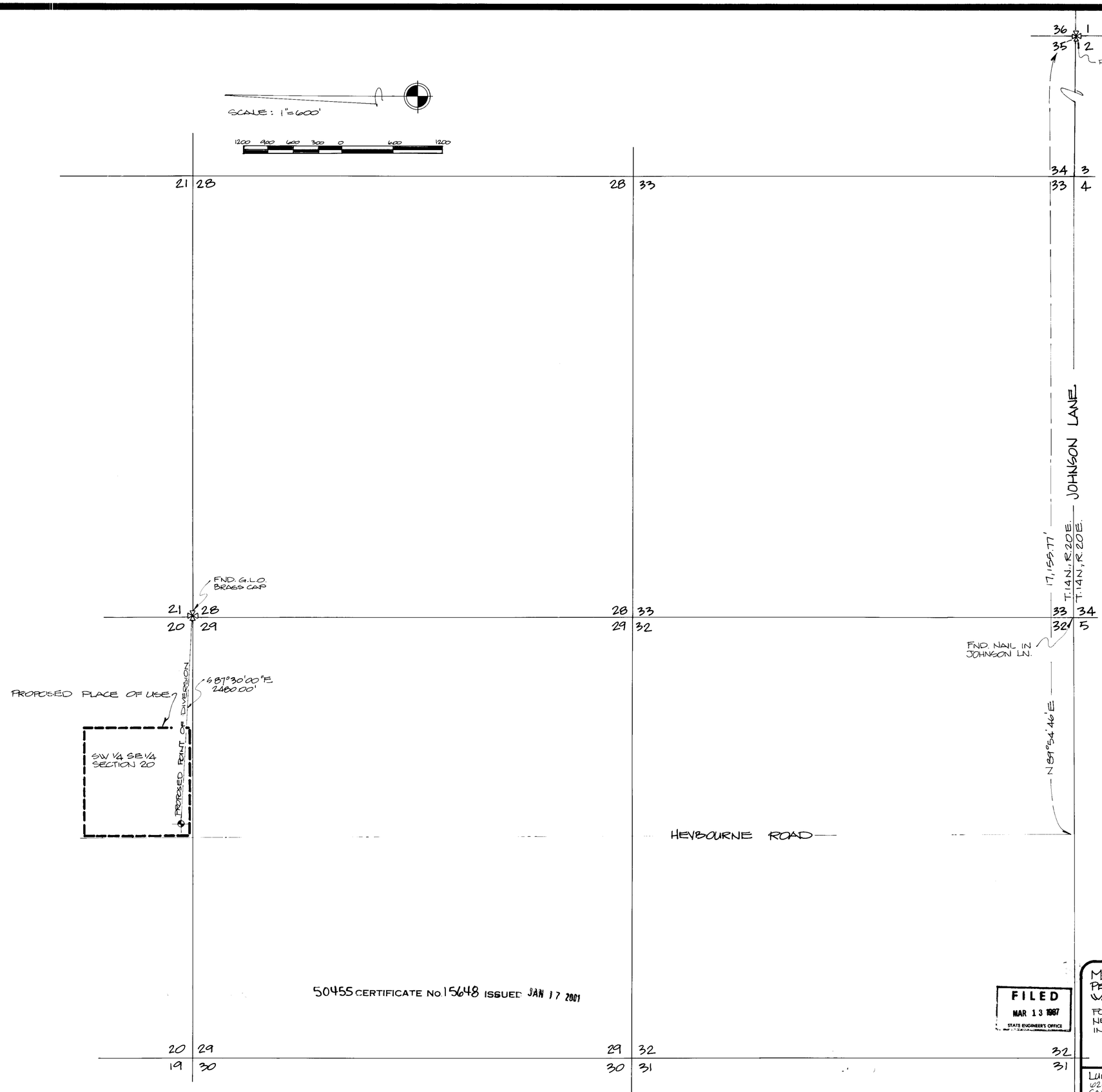

50455 CERTIFICATE No. 15648 ISSUED JAN 17 2001

FILED
MAR 13 1987
STATE ENGINEER'S OFFICE

BASIS OF BEARING

THE BASIS OF BEARING OF THIS MAP BEING THE ℄ OF JOHNSON LANE AS SHOWN ON THE RECORD OF SURVEY FOR NEVIS INDUSTRIES RECORDED MAY 6, 1980 IN BOOK 580 OF PARCEL MAPS PAGE 226, FILE NO. 44253 MAP NO. 20-14-20 IE. N 89°54'46"E.

STATE OF NEVADA
CARSON CITY } S.S.

I, PAUL LUMOS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, COMPLETED ON THE 19TH DAY OF JANUARY 1987, AND THAT THIS MAP CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEV. BY DOUGLAS COUNTY, NEVADA FOR DOMESTIC PURPOSES; AND THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED ARE FULLY AND CORRECTLY DESIGNED HEREON.

Paul Lumos 3/9/87
STATE WATER RIGHTS SURVEYOR NO. 421

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF March 1987 NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Michael P. Young
NOTARY PUBLIC

MAP TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FOR D-M PURPOSES BY DOUGLAS COUNTY, NEVADA FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA

LUMOS & ASSOC. INC.
1025 FAIRVIEW DR. #102
CARSON CITY, NEV. 89701
702 883-1077

DATE: 1-19-87
SHEET 1 OF 1

BRUNING 44-132

50455