

State of Nevada } S.S.
 County of Humboldt }

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, has been correctly drawn from field notes of a survey made by me November 1986, that it truly and correctly represents the location and extent of the works used to divert water from underground in Lander County by Airport Authority of Lander County for Industrial and Domestic purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be the place of use, are fully and correctly designated thereon.

State Surveyor Seal: JOHN SURVEYOR - STATE, JOHN H. MILTON III, No. 5271, State Water Right No. 1401.

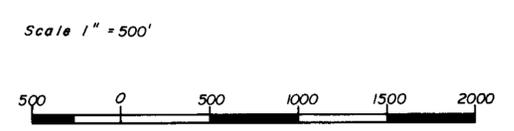
Notary Seal: Helen E. Hemment, Notary Public.

Date: 2-2-87

Subscribed and sworn to before me this 2nd day of February 19 87.



86 FEB 24 AM 4:30
 STATE ENGINEER'S OFFICE



FILED
 FEB 03 1987
 STATE ENGINEER'S OFFICE

Desert-Mountain Surveying Company
 146 West Second Street
 Winnemucca, Nevada 89445

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FROM AN UNDERGROUND SOURCE
 BY
 AIRPORT AUTHORITY OF LANDER COUNTY
 FOR INDUSTRIAL AND DOMESTIC
 PURPOSES
 LANDER COUNTY, NEVADA