

T. 19 S., R. 60 E.
M. D. B. & M.



BASIS OF BEARINGS

N 00° 40' 48" W - BEING THE BEARING BETWEEN THE
S 1/4 AND THE S 1/4 OF SEC. 32, T. 19 S., R. 60 E., M. D. B. & M.
AS SHOWN ON PARCEL MAP FILE 22, PAGE 99.

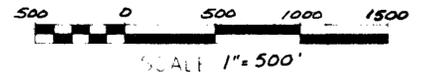
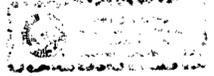
STATE OF NEVADA SS
COUNTY OF CLARK SS

I, BRENT ROSS WOOLSEY, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 5TH DAY OF DECEMBER, 1986; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY CRYSTAL CLOUD FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Brent Ross Woolsey
STATE WATER RIGHT SURVEYOR NO. 492

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 5TH DAY OF Dec. 1986.

Dorinda J. Gardner
NOTARY PUBLIC



50412

MAP
FOR AMENDMENT APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES
IN CLARK COUNTY, NEVADA
BY CRYSTAL CLOUD
FROM UNDERGROUND SOURCE

FILED
DEC 11 1986
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
DEC 12 1986