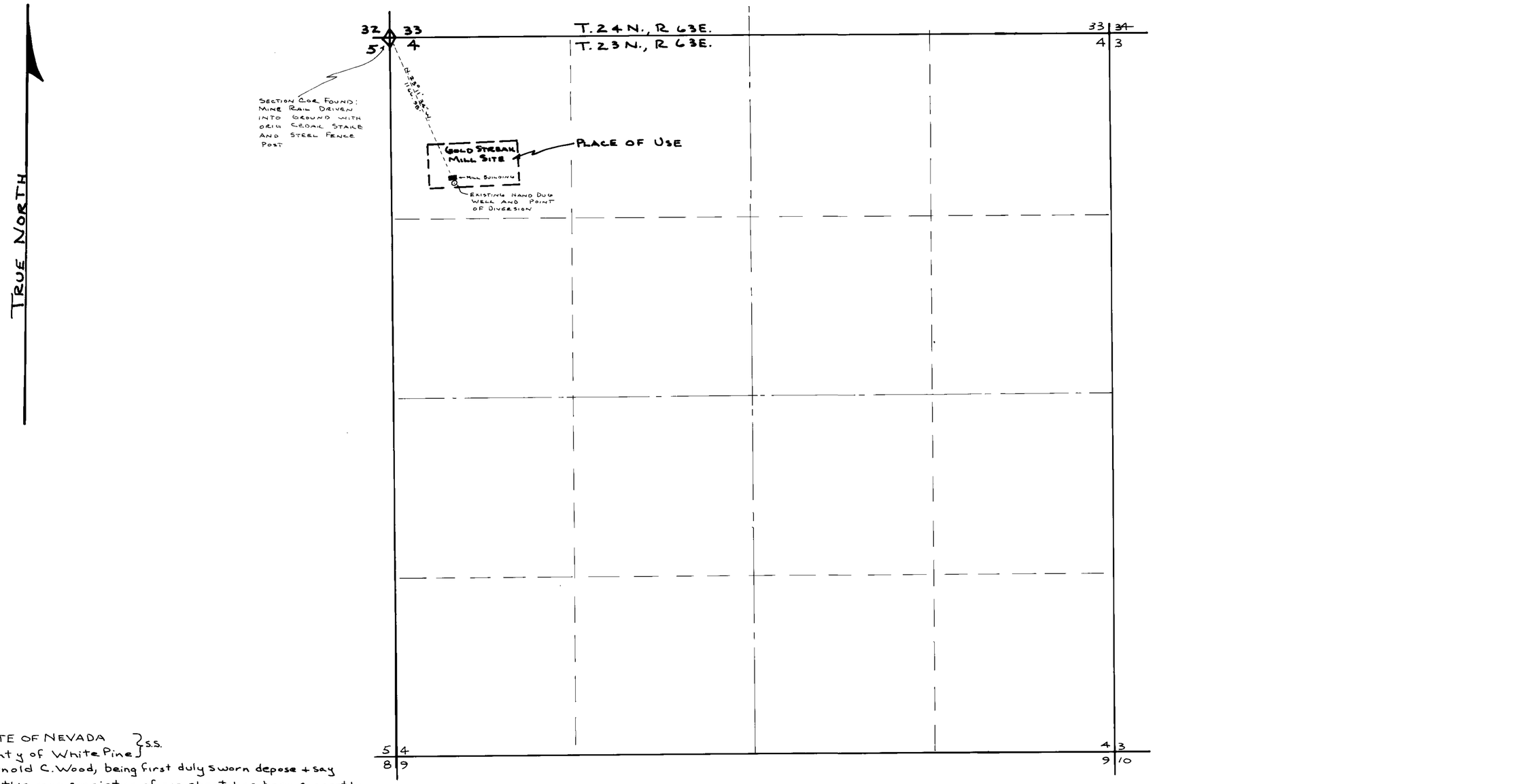
SECTION 4, T.23N., R.63E. M.D. MER. NEVADA



STATE OF NEVADA }
County of White Pine } s.s.

I, Arnold C. Wood, being first duly sworn depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Oct. 22, 1986; that it truely + correctly represents the proposed location + extent of the works used to divert water from Underground Sources in White Pine Co. by SHEBA GOLD for Mining, Milling + Domestic purposes. That the proposed point of diversion + return, the location of the Mill, the approximate size + capacity of the diverting conduit, + the location + names of all other works or streams which are crossed by or connected with said works, are fully + correctly designated hereon.

Arnold C. Wood
NEV. STATE WATER-RIGHT SURVEYOR No. 495

Subscribed + Sworn To before me this 12TH Day of November 1986.

Marie E. Kallures
Notary Public in + for White Pine Co., Nevada

MARIE E. KALLERES
Notary Public - State of Nevada
White Pine County, Nevada
My commission expires Nov. 21, 1989

BASIS FOR BEARINGS: SOLAR OBSERVATION

0 400' 800' 1200' 1600' 2000'

FILED
NOV 14 1986
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: MINING, MILLING, + DOMESTIC
BY: SHEBA GOLD
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 Nov. 1986

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