

THE SE 1/4 SW 1/4 SECTION 17, T22S, R61E, M.D.M.
CLARK COUNTY, NV.

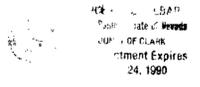
STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, KENNETH J. BROWN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 10TH DAY OF NOVEMBER 1986. THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY WILLIAM C. GIBSON FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

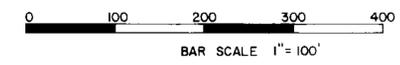
Kenneth J. Brown 12 Nov 86
KENNETH J. BROWN DATE
STATE WATER RIGHTS SURVEYOR #547

SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF November 1986

Alisa Jane Albar
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES 3/4/90



BASIS OF BEARING:
THE SOUTH LINE SE 1/4 SW 1/4 SECTION 17, T22S, R61E, M.D.M. BEARS N89°-13'-00"W PER PARCEL MAP IN FILE 44, PAGE 58, CLARK COUNTY, NV. RECORDS.



FILED
NOV 13 1986
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
NOV 13 AM 5:28 '86
Prepared By:
KJB-NEVADA
3355 SPRING MOUNTAIN RD. #242
LAS VEGAS, NV. 89102
702/271-1378
M25-86

50347
MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (DOMESTIC) USE
BY:
WILLIAM C. GIBSON
FROM:
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

50347