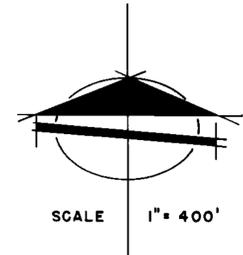


SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA



STATE OF NEVADA } ss
 COUNTY OF CLARK } ss

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10TH DAY OF OCTOBER, 1986. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA, BY ROBERT H. & MARY A. MILLER FOR QUASI-MUNICIPAL PURPOSES AND

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE GROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman 10/30/86
 RICHARD J. BAUGHMAN DATE
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF OCTOBER, 1986

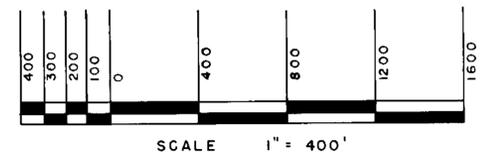
LISA C. KREPS
 Notary Public - State Of Nevada
 COUNTY OF CLARK
 My Appointment Expires: Sep. 3, 1989

Lisa C. Krebs
 LISA C. KREPS NOTARY PUBLIC IN AND
 FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989

BASIS OF BEARINGS

S 02° 10' 18" W - THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY MAP FILE 84, PAGE 6, CLARK COUNTY RECORDS, NEVADA.



FILED
 NOV 7 1986
 STATE ENGINEER'S OFFICE

50329
MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
 BY: ROBERT H. & MARY A. MILLER
 FOR: QUASI-MUNICIPAL & PURPOSES
 FROM: AN UNDERGROUND SOURCE IN LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA
BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA