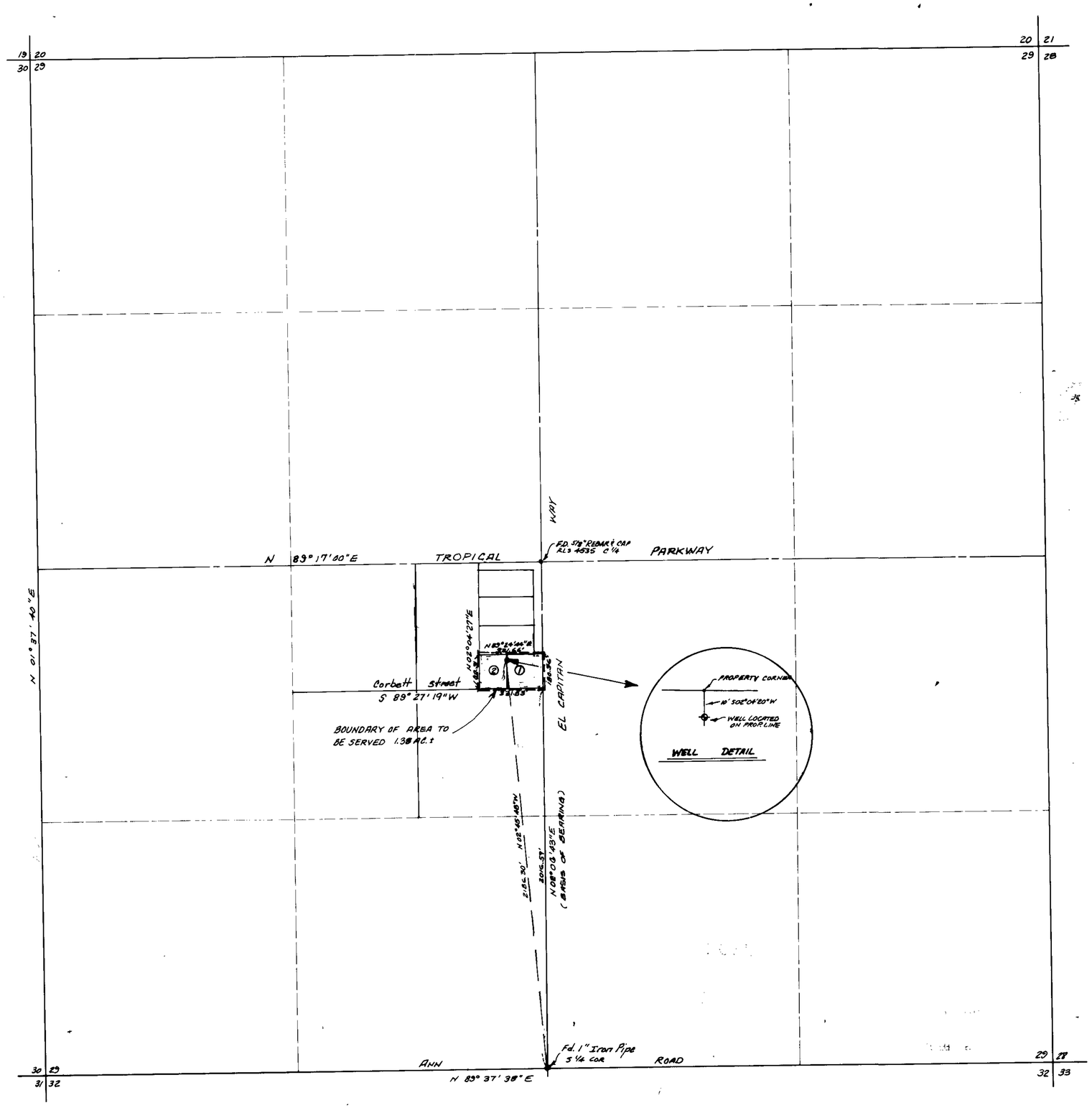
SECTION 29, TOWNSHIP 19 SOUTH,
RANGE 60 EAST, MDBM
CLARK COUNTY, NEVADA



ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN SEPT 15, 1986 AND OCTOBER 17, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY DIRK SCHMIDHOFER ~~and~~, FOR QUASI MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 10/17/86

RUSSELL AVERY — WATER RIGHTS SURVEYOR — NO 339
REGISTERED LAND SURVEYOR - NO. 2002
REGISTERED CIVIL ENGINEER - NO. 2002

LAND SURVEYOR · STATE OF NEVADA · REGISTERED · 10-17-86 · RUSSELL AVERY · No. 2002

STATE OF NEVADA
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO ME THIS 17TH DAY OF OCTOBER, 1986

Donna Moore
NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA

Dec. 20, 1989
MY COMMISSION EXPIRES

DONNA MOORE · Notary Public · State of Nevada · CLARK COUNTY · My appointment Exp. Dec. 20, 1989

SCALE 1" = 300'

BASIS OF BEARINGS
THE NORTH-SOUTH CENTER SECTION LINE AS SHOWN ON PARCEL MAP, FILE 26, PAGE 34 OF THE OFFICIALS RECORDS, CLARK COUNTY, NEVADA.

LEGAL DESCRIPTION

A PORTION OF THE E1/2, NE1/4 NE1/4, SW1/4, SEC. 29, T.19S., R.60E., MDB&M, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF ANN ROAD AND EL CAPITAN WAY, SAID POINT ALSO BEING THE SOUTH 1/4 CORNER, SEC. 29, T.19S., R.60E., MDB&M CLARK COUNTY, NEVADA, THENCE N 02°06'43"E, A DISTANCE OF 2016.59 FEET TO THE TRUE POINT OF BEGINNING (T.P.O.B.), THENCE N 02°06'43"E A DISTANCE OF 180.56 FEET TO A POINT, THENCE S 89°24'44"W A DISTANCE OF 331.66' FEET, THENCE S 02°04'27"W A DISTANCE OF 180.31 FEET, THENCE N 89°27'19"E A DISTANCE OF 331.53 FEET TO THE TRUE POINT OF BEGINNING (T.P.O.B.) CONTAINING 1.38 ACRES MORE OR LESS.

RECEIVED
FEB 05 1987

200 0 200 400 600 800 1000
SCALE 1" = 300'

AREA TO BE SERVED: 1.37 AC±

FILED
FEB 05 1987
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE
FOR: QUASI MUNICIPAL PURPOSES
BY: DIRK SCHMIDHOFER
CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
CIVIL ENGINEER AND LAND SURVEYORS
1401 MARYLAND PARKWAY
LAS VEGAS, NEVADA (702) 385-3877
89104

SCALE
DRAWN BY
CHECKED BY
DATE

FORM REVISED 6-1-81

50326