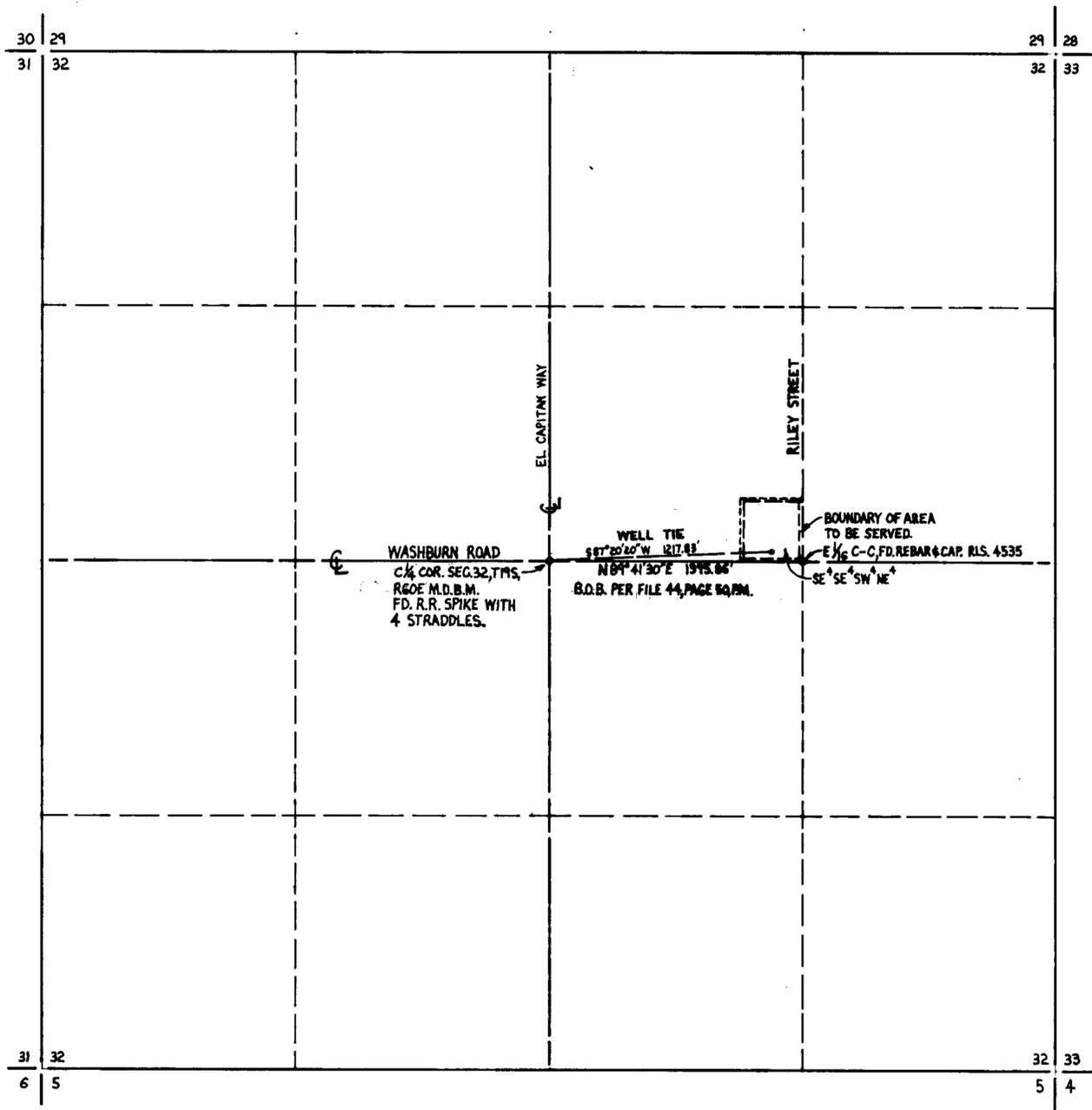


SECTION 32, TOWNSHIP 19 SOUTH, RANGE 60 EAST
M.D.B.M.



AREA TO BE SERVED = 2.5 AC. \pm

BASIS OF BEARINGS

N89°41'30"E BEING THE SOUTH
LINE OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 32,
T19S, R60E M.D.B.M. PER FILE 44,
PAGE 50, PARCEL MAPS.

STATE OF NEVADA } SS
COUNTY OF CLARK }

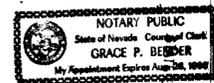
I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT
THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE
DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY
SUPERVISION AND DIRECTION ON SEPTEMBER 29, 1986
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION
AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND
SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY
TONY B. SHEARIN, FOR QUASI-MUNICIPAL PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND
SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE
AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER
STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID
WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR # 639

SUBSCRIBED AND SWORN TO ME THIS 20th DAY OF OCTOBER, 1986

Grace P. Bender
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
GRACE P. BENDER
MY COMMISSION EXPIRES ON
AUGUST 26, 1990



FILED
OCT 21 1986
STATE ENGINEER'S OFFICE

50302
MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: TONY B. SHEARIN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: UNDERGROUND SOURCE
FULSTONE ENTERPRISES
940 S. HIGHLAND
LAS VEGAS, NEVADA
89106

65292 50302