



STATE OF NEVADA } ss  
 COUNTY OF CLARK }

I, Richard J. Baughman BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10<sup>th</sup> DAY OF August, 1986. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN the Las Vegas Valley Basin, for quasi-municipal and domestic purposes by Ronald H. Seal

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman  
 Richard J. Baughman  
 STATE WATER RIGHT SURVEYOR No. 350

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14<sup>th</sup> DAY OF OCTOBER, 1986.

LISA C. KREPS  
 Notary Public - State of Nevada  
 COUNTY OF CLARK  
 My Appointment Expires Sep. 3, 1989

Lisa C. Krebs  
 Lisa C. Krebs - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON September 3, 1989

**BASIS OF BEARINGS**

S.00° 48' 32" N - The East Line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 30, Township 19 South, Range 60 East, M.D.B. & M., as shown on Parcel Map, File 30, Page 90, Official Records, Clark County, Nevada.



THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

50300

STATE ENGINEERS OFFICE  
 OCT 20 1986

**FILED**  
 OCT 20 1986  
 STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: Ronald H. Seal  
 FOR: Quasi-municipal and domestic purposes  
 FROM: An underground source in the Las Vegas Valley Basin, Clark County, Nevada

**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

50300