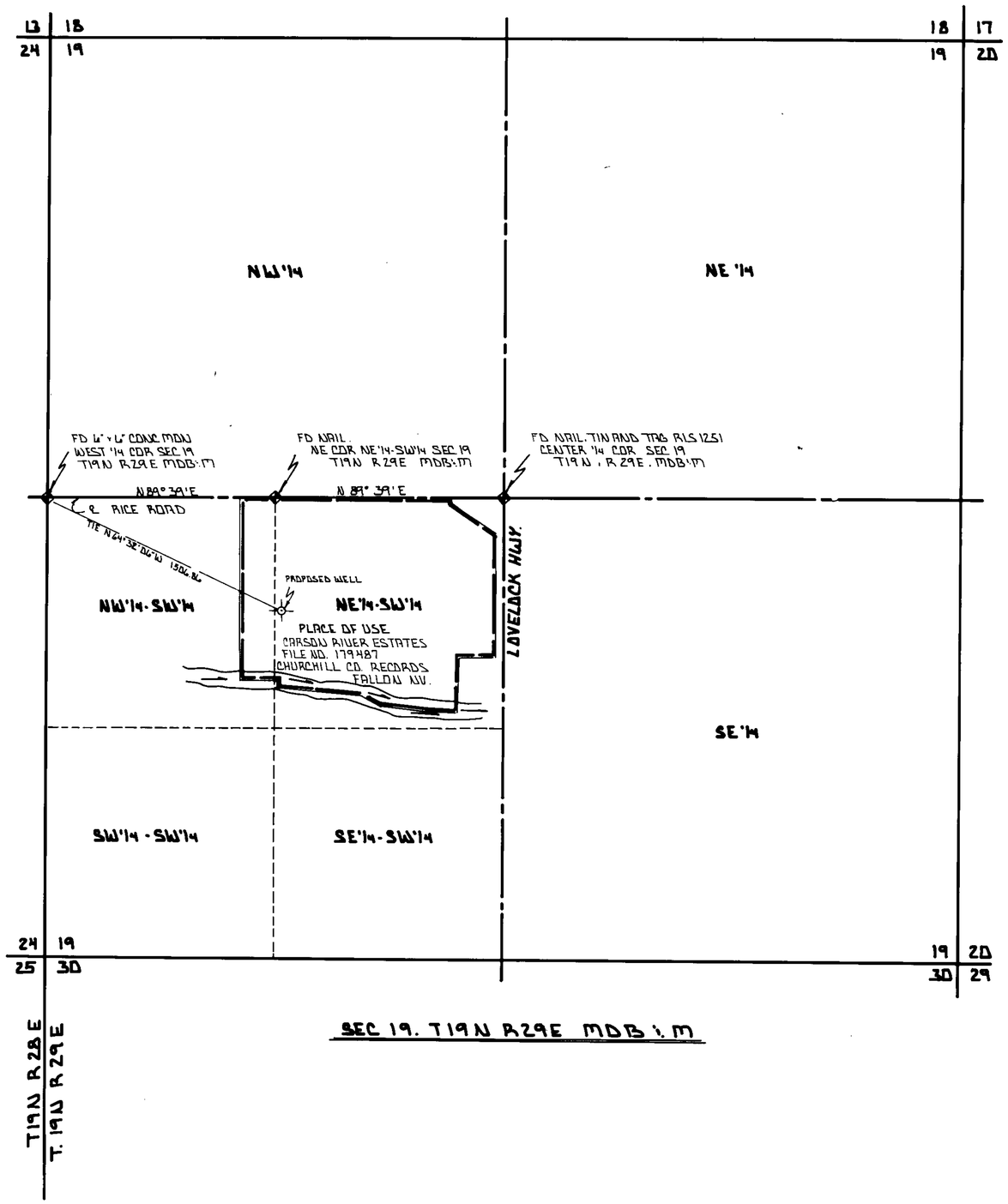
SHEET 1 OF 1



SEC 19. T19N R29E MDB:M

TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL & DOMESTIC PURPOSES

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I. LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 13 DAY OF January AND THE 13 DAY OF January 1987 ; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITE IN CHURCHILL COUNTY BY

CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION
APPLICANT

FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Lowell D. Emery
LOWELL D. EMERY SWRS 536 RLS 1251

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 15 DAY OF January 1987.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA

TRACY D. LARKIN
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES DEC. 16, 1989

Tracy D. Larkin
NOTARY PUBLIC

SCALE 1" = 400'

BASIS OF BEARING

N 89° 39' E ON THE NORTH LINE OF THE SW'14, SEC 19, T19N, R29E MDB:M AS PER THE CARSON RIVER ESTATES FILE NO. 179487 CHURCHILL CO. RECORDS FALLON, NEVADA

SCALE 1" = 400'

0 660 1320 1980 2640

50276

STATE ENGINEER'S OFFICE
'87 JAN 16 A9:26

FILED
JAN 16 1987
STATE ENGINEER'S OFFICE

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR
QUASI-MUNICIPAL & DOMESTIC PURPOSES

BY CALIFORNIA FEDERAL SAVINGS & LOAN ASSOCIATION
FROM AN UNDERGROUND SOURCE

DRAWN BY:
T. LARKIN
DATE JANUARY 15, 1987
SCALE: 1" = 400'

SURVEYED BY:
LOWELL D. EMERY SWRS 536
P.O. BOX 84
FALLON, NEVADA 89406

50276