

M.D.B.&M.

R.22E | R.23E.

STATE OF CALIFORNIA
County of Lassen

I, **LOWELL G. BUFFHAM**, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 10th and 11th days of **OCTOBER 1985** that it truly and correctly represents the proposed location and extent of the work used to divert water from **unnamed seasonal stream** in **Washoe** County, by **U.S.D.I. BUREAU OF LAND MANAGEMENT AND DON COOPS** for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Lowell G. Buffham
State Water Right Surveyor
NO. 558

Subscribed and sworn to before me this *12th* day of *Sept*, 1986

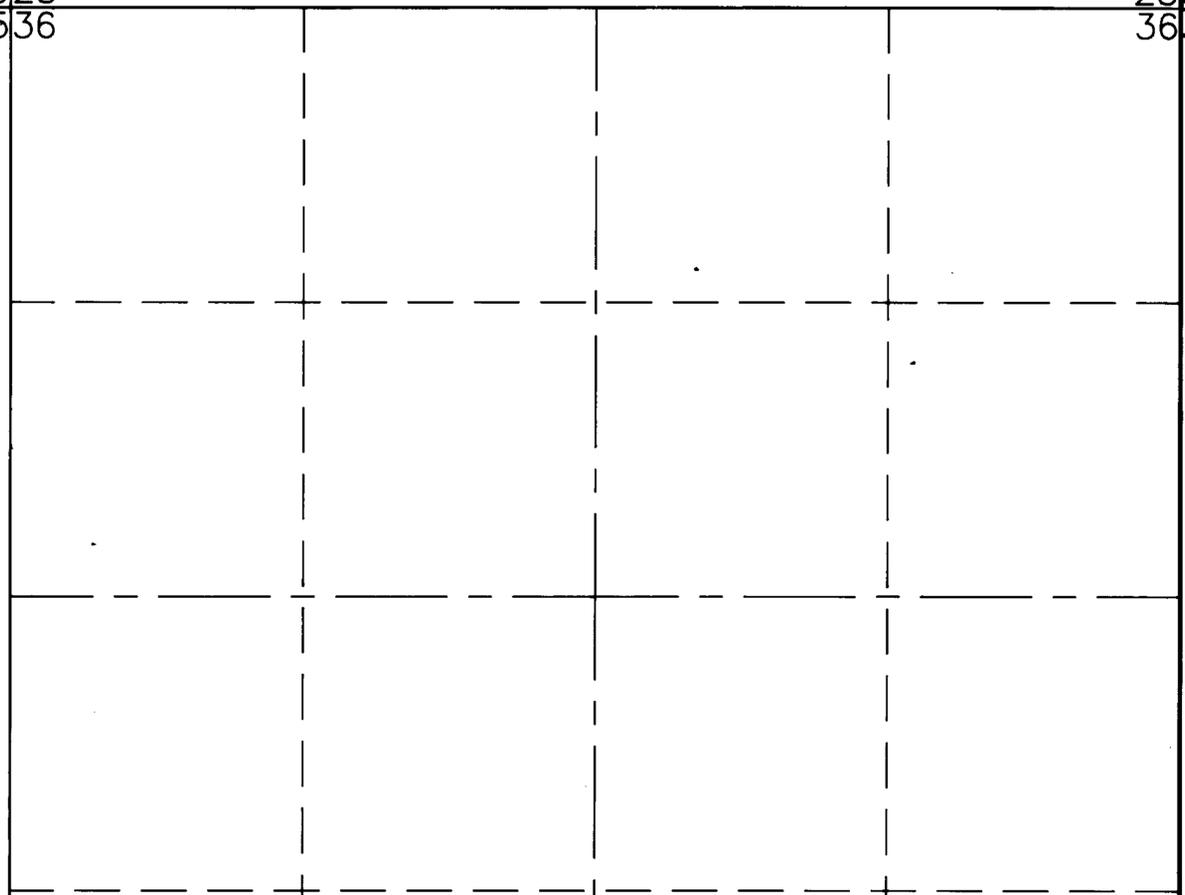


Frank E. Hilfer
Notary Public in and for

My commission expires *September 13, 1986*

2625
3536

2530
3631



PLACE OF USE
POINT OF DIVERSION
SLIM STOCKWATER PIT
B.L.M. PROJECT NO. 5371

S.88°06'E.
4990.4'



BASIS OF BEARING

THE LINE BETWEEN THE NE CORNER AND
THE SE CORNER OF SECTION 1, T.43N.,
R.22E., AS PER G.L.O.

CERTIFICATE No. 2423 ISSUED 03-06-90

T.44N.
T.43N.

35
21

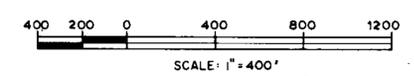
36 31
1 6

U.S.D.A. BRASS CAP

NORTH (G.L.O. RECORD) →

1 6
12 7

U.S.D.A. BRASS CAP



B.L.M. MAP NO. CA-020-WR-57

FILED
OCT 9 1986
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING
BY: U.S.D.I. BUREAU OF LAND MANAGEMENT
AND DON COOPS
FROM: UNNAMED SEASONAL STREAM
SURVEYED BY: LOWELL G. BUFFHAM

50268