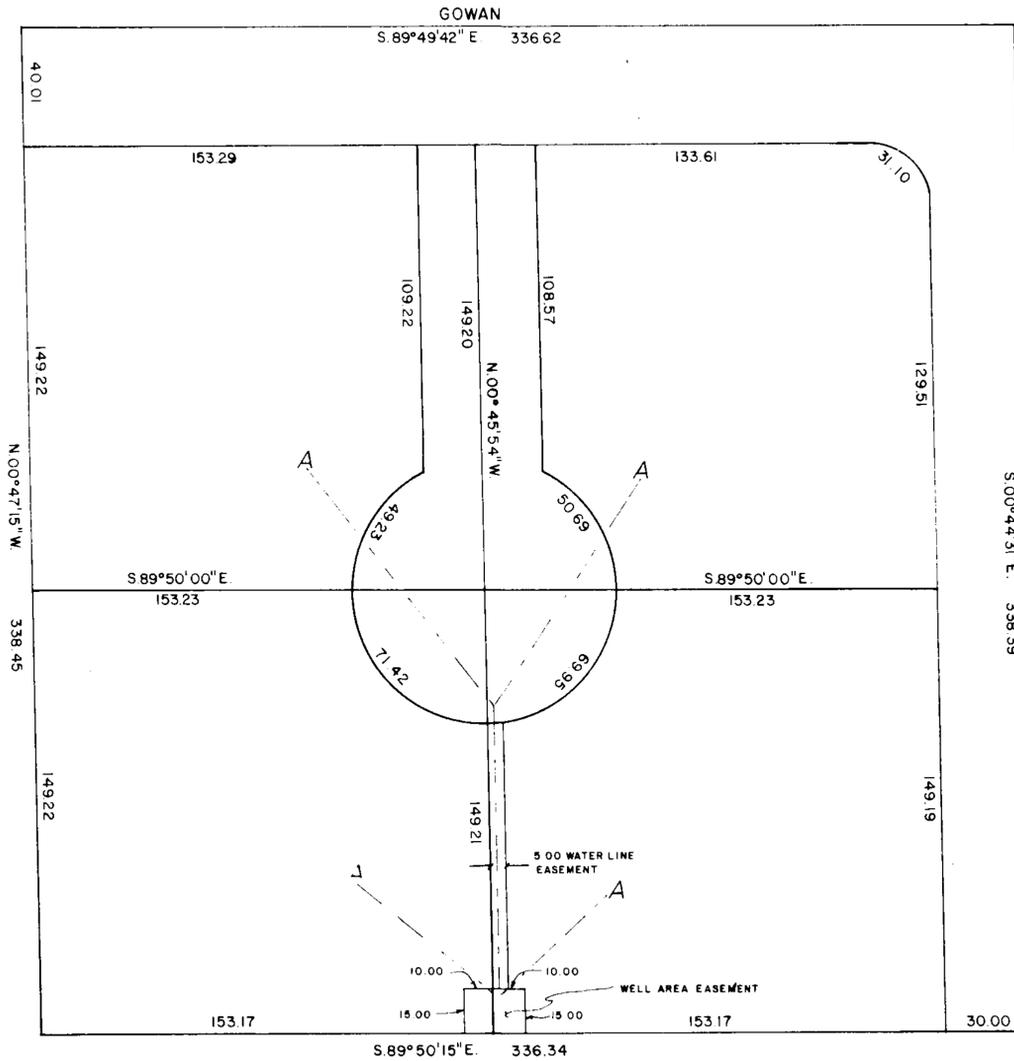


BASIS OF BEARING
 N00°50'00\"/>

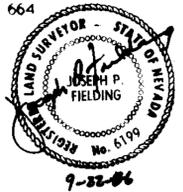


A = 1/4" PVC WATER LINE

STATE OF NEVADA
 COUNTY OF CLARK

I, JOSEPH P. FIELDING, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22ND DAY OF SEPTEMBER, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A WELL IN CLARK COUNTY, BY GOWAN COURT ASSOCIATION FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION OF THE EXISTING AND FUTURE HOMES TO BE SERVED, AND THE APPROXIMATE SIZE AND LOCATION OF THE CONDUIT THAT WILL CONNECT SAID HOMES IS FULLY AND CORRECTLY SHOWN HEREON.

Joseph P. Fielding
 JOSEPH P. FIELDING
 STATE WATER RIGHT SURVEYOR NO. 664



SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 22ND DAY OF September, 1986
 NOTARY PUBLIC IN AND FOR CLARK COUNTY,
 NEVADA



0 30 60 90
 SCALE · 1" = 30'

FILED
 NOV 6 1986
 CLARK COUNTY RECORDER'S OFFICE

50179

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
 FOR QUASI-MUNICIPAL SUBDIVISION
 BY GOWAN COURT ASSOCIATION FROM UNDERGROUND SOURCE
 BEING THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF THE SW 1/4
 OF SECTION 10, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

50179