

STATE OF NEVADA } S S
 COUNTY OF CLARK }

I, Richard J. Baughman BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20th DAY OF August, 1986. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE Las Vegas Valley Basin, Clark County, Nevada, by Deseret Federal Credit Union, For Quasi-Municipal and Domestic purposes. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE GROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
 Richard J. Baughman
 STATE WATER RIGHT SURVEYOR No 350

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF September, 1986

LISA C. KREPS
 Notary Public - State of Nevada
 COUNTY OF CLARK
 My Appointment Expires: Sep. 3, 1989

Lisa C. Krebs
 Lisa C. Krebs - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

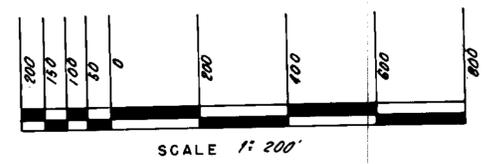
MY APPOINTMENT EXPIRES ON September 3, 1989

BASIS OF BEARINGS

N. 00° 01' 05" W. - The East line of the Southeast Quarter (SE 1/4) as shown on Parcel Map, File 18, Page 100, Official Records Clark County, Nevada.

TOWNSHIP 19 SOUTH, RANGE 60 EAST
 TOWNSHIP 20 SOUTH, RANGE 60 EAST
 LONE MOUNTAIN ROAD

THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.



CLARK COUNTY NEVADA

FILED
 SEP 4 1986
 STATE ENGINEER'S OFFICE
 CLARK COUNTY, NEVADA

MAP
 TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: Deseret Federal Credit Union
 FOR: Quasi-Municipal & Domestic Purposes
 FROM: An Underground Source in the Las Vegas Valley Basin, Clark County, Nevada

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

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