



SEC. 1, T 20S, R 60E, MDM

CENTER OF SECTION 1  
FOUND BRASS CAP IN CONCRETE PER 4

BRADLEY AVENUE  
N 00°10'18" W 1354.44'

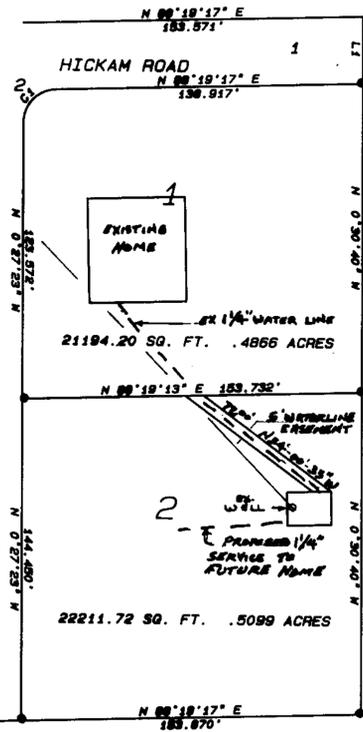
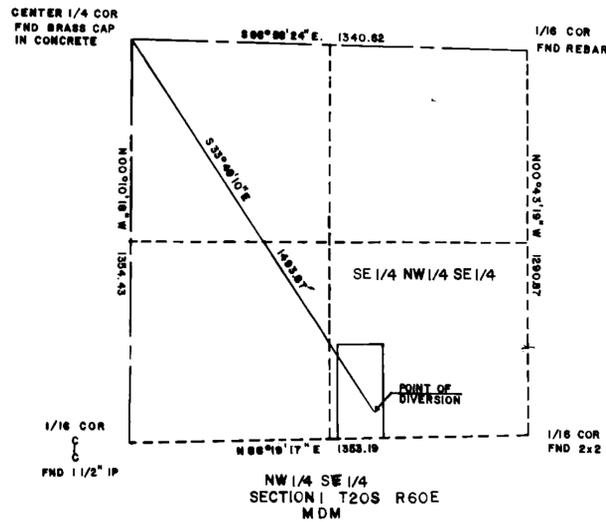
FOUND 1 1/2 IN PIPE PER 4

**LEGEND**

- ◆ FOUND AS NOTED
- SET ALGAP RLS 6199

**REFERENCES**

- 1 BK 466 DOC 375992
- 2 BK 33 DOC 025978
- 3 BK 763 DOC 722067
- 4 PM FILE 36 PAGE 4



STATE OF NEVADA  
SS  
COUNTY OF CLARK

I JOSEPH P. FIELDING, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 2ND DAY OF AUGUST, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A WELL IN CLARK COUNTY, BY CECIL HARDIN FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION OF THE EXISTING AND FUTURE HOMES TO BE SERVED, AND THE APPROXIMATE SIZE AND LOCATION OF THE CONDUIT THAT WILL CONNECT SAID HOMES IS FULLY AND CORRECTLY SHOWN HEREON

*Joseph P. Fielding*  
JOSEPH P. FIELDING  
STATE WATER RIGHT SURVEYOR NO 664

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 8<sup>th</sup> DAY OF AUGUST, 1986  
NOTARY PUBLIC IN AND FOR CLARK COUNTY,  
NEVADA



*D. Marie Weaver*

**BASIS OF BEARING**

N 00°10'18" W BEING THE BEARING OF THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 1 PER PM FILE 36 PAGE 4 ON FILE IN THE CLARK COUNTY RECORDERS OFFICE.



**FILED**  
NOV 6 1986  
STATE ENGINEER'S OFFICE

50112

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL SUBDIVISION  
BY CECIL HARDIN FROM UNDERGROUND SOURCE

50112