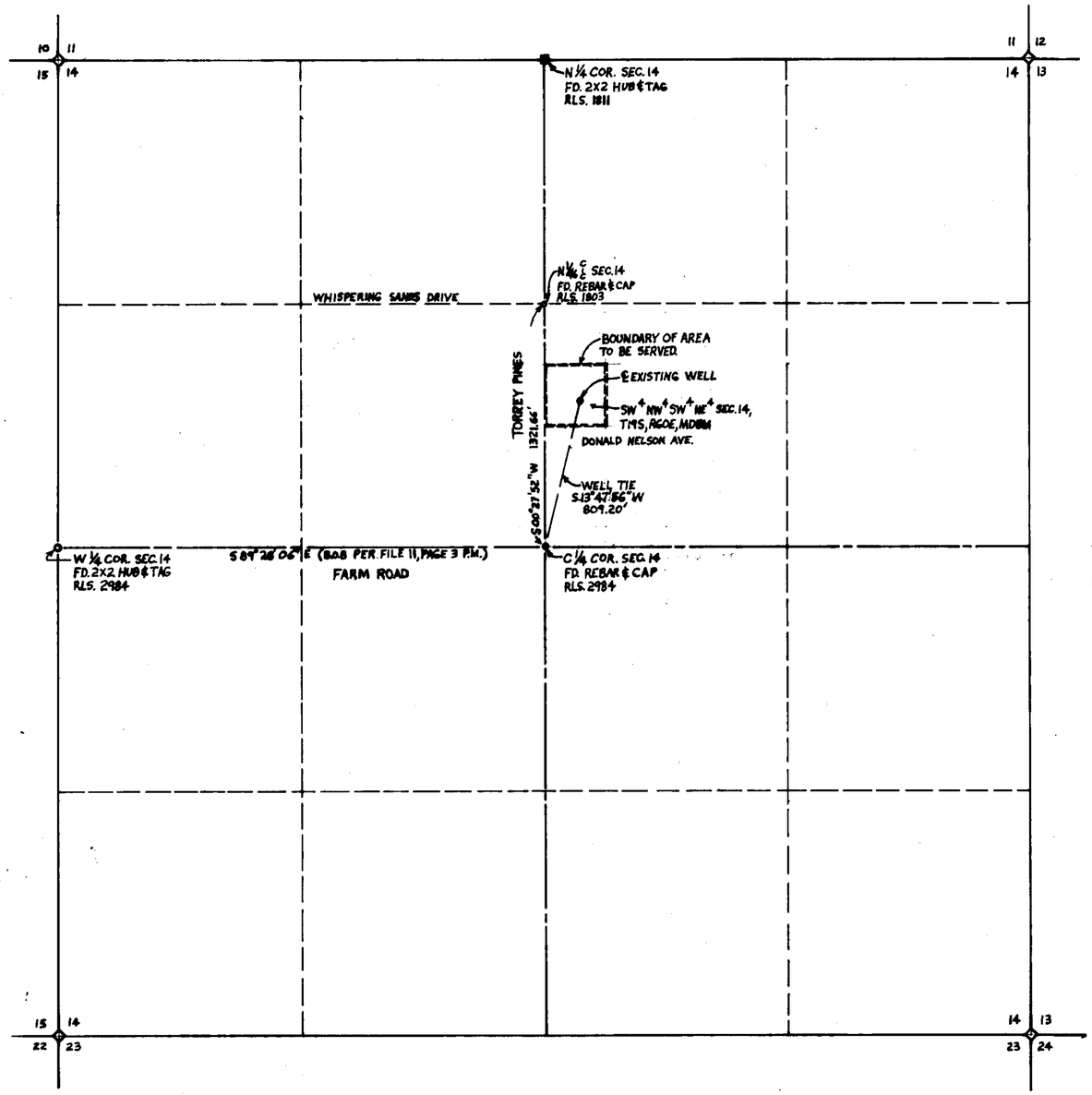
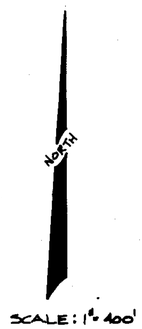
SEC. 14, T19S, R60E MDBM.



AREA TO BE SERVED = 2.5 AC ±



SCALE: 1" = 400'

BASIS OF BEARINGS

S89°28'06"E BEING THE SOUTH LINE OF THE NW4 SEC. 14, T19S, R60E, MDBM PER FILE 11, PAGE 3, PARCEL MAPS.

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, ROBERT FULSTONE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

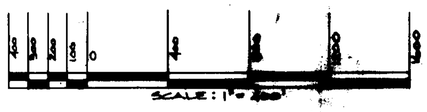
Robert Fulstone 8/15/86
ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR #659

SUBSCRIBED AND SWORN TO ME THIS 15th DAY OF AUGUST, 1986

Janelle E. Nixon
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
JANELLE E. NIXON
My Appointment Expires Mar. 20, 1989



SCALE: 1" = 400'

50094

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER
BY: L[illegible]
FOR: [illegible]
FROM: [illegible]

STATE ENGINEERS OFFICE
86 AUG 19 P2:05

FILED
AUG 19 1986