

WATER-RIGHT SURVEYOR AFFIDAVIT

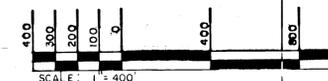
STATE OF NEVADA)
)SS
COUNTY OF CLARK)

I, J. Allen Bell, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my supervision and completed on the 1st day of August, 1986, and that it correctly represents the proposed location and extent of the works used to divert water from the Underground-Las Vegas Artesian Basin in Clark County, Nevada, by Frehner Construction Co., Inc. for commercial purposes. That the proposed point of diversion, the proposed place of use and all other works which will cross or connect with the proposed works, are fully and correctly shown hereon.

J. Allen Bell
J. Allen Bell
STATE WATER-RIGHT SURVEYOR No. 522

Subscribed and sworn to before me
this 15th day of August, 1986.

Deborah Bosawnd
Deborah Bosawnd
Notary Public in and for said County and State
My Commission expires 12/7/86



POINT OF DIVERSION AND PLACE OF USE
SE 1/4, NE 1/4 SECTION 4,
T. 21 S., R. 59 E., MDB & M,
CLARK COUNTY, NEVADA.

STATE ENGINEERS OFFICE
AUG 18 1986

FILED
AUG 18 1986
STATE ENGINEER'S OFFICE

50086

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR COMMERCIAL PURPOSES
BY FREHNER CONSTRUCTION CO., INC.
FROM THE UNDERGROUND-LAS VEGAS ARTESIAN BASIN
WITHIN THE SE 1/4 OF THE NE 1/4, SECTION 4,
TOWNSHIP 21 SOUTH, RANGE 59 EAST, MDB & M,
CLARK COUNTY, NEVADA.

BR & A BRECHLER, RICE & ASSOCIATES, INC.
Engineering Surveying Planning

374

50086