



State of Nevada } S S
 County of Humboldt }

I, Jonathan R. Caldwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 15th day of July and the 22nd day of July 1986 that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Pershing County, by Charlotte M. Campbell for Quasi-Municipal purposes. That the proposed points of diversion and return, the location of the trailer park, the approximate size and capacity of the diverting channel (or conduit), and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

Jonathan R. Caldwell
 State Water Right Surveyor No. 574
 No. 6197
 STATE OF NEVADA
 8/7/1986

Subscribed and sworn to before me this 7 day of August, 1986.
 Notary Public in and for Humboldt County, Nevada.

Ruth N. Kelly
 RUTH N. KELLY
 Notary Public, Nevada
 Humboldt County
 My Appointment Expires April 2, 1987

Note: This map supports two applications to appropriate water

SCALE 1" = 300'

300' 0' 300' 600' 900' 1200'

50061 50062

MAP TO ACCOMPANY
Application to Appropriate Water

FOR: Quasi-Municipal purpose
 BY: Charlotte M. Campbell
 FROM: Underground
 IN: Sec. 34 T.32 N. R.33E.

Pershing County Nevada

FILED
 AUG 12 1986
 STATE ENGINEER'S OFFICE

Jonathan R. Caldwell RLS
 P.O. Box 389
 Winnemucca, Nevada 89445
 (702) 623-5820

50061 CERTIFICATE No. 13953 ISSUED 10-20-94

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